# THE FOURTH SUNDAY OF EASTER

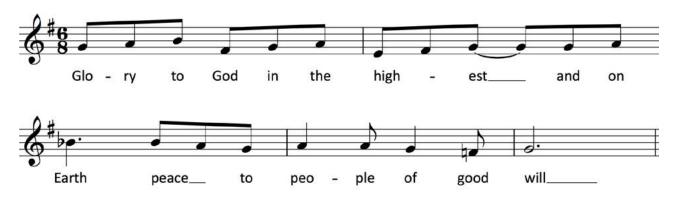
# SAINT BENEDICT PARISH, CHICAGO, IL May 2nd & 3rd 2020

### **ENTRANCE**



## PENITENTIAL ACT

## GLORY TO GOD IN THE HIGHEST



Music © 2018 Jeremy J. Kiolbassa Text ffrom Roman Missal Third Edition © 2010 ICEL

## **COLLECT**



## LITURGY OF THE WORD

#### READING I ACTS 2:14A. 36-41

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?"

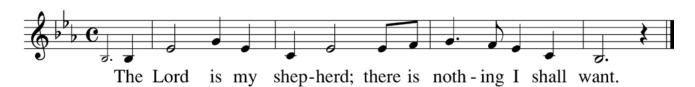
Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call."

He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation."

Those who accepted his message were baptized, and about three thousand persons were added that day.

### **RESPONSORIAL PSALM**



Text: Lectionary for Mass, © 1969, 1981, 1997, ICEL Music: Richard Proulx, © 1975, GIA Publications, Inc.

### **READING II** *I PT 2:20B-25*

#### Beloved:

If you are patient when you suffer for doing what is good, this is a grace before God.
For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps. He committed no sin, and no deceit was found in his mouth.

When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly.

He himself bore our sins in his body upon the cross,

so that, free from sin, we might live for righteousness.

By his wounds you have been healed.

For you had gone astray like sheep,

but you have now returned to the shepherd and guardian of your souls.

### **GOSPEL ACCLAMATION**



Music: Festival Alleluia, James J. Chepponis, © 1999, Morningstar Music Publishers

## GOSPEL *JN 10:1-10*

Jesus said:

"Amen, amen, I say to you,

whoever does not enter a sheepfold through the gate

but climbs over elsewhere is a thief and a robber.

But whoever enters through the gate is the shepherd of the sheep.

The gatekeeper opens it for him, and the sheep hear his voice,

as the shepherd calls his own sheep by name and leads them out.

When he has driven out all his own,

he walks ahead of them, and the sheep follow him,

because they recognize his voice.

But they will not follow a stranger;

they will run away from him,

because they do not recognize the voice of strangers."

Although lesus used this figure of speech,

the Pharisees did not realize what he was trying to tell them.

So Jesus said again, "Amen, amen, I say to you,

I am the gate for the sheep.

All who came before me are thieves and robbers.

but the sheep did not listen to them.

I am the gate. Whoever enters through me will be saved,

and will come in and go out and find pasture.

A thief comes only to steal and slaughter and destroy;

I came so that they might have life and have it more abundantly."

#### **HOMILY**

### PROFESSION OF FAITH

UNIVERSAL PRAYER

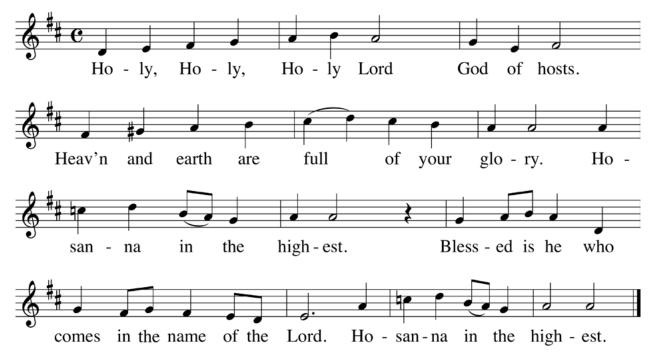
## LITURGY OF THE EUCHARIST

### OFFERTORY Ave Maria from Otello - Guisepi Verdi

Ave Maria, piena di grazia, eletta Fra le spose e le vergini sei tu, Sia benedetto il frutto, o benedetta, Di tue materne viscere, Gesù. Prega per chi adorando a te si prostra, Prega nel peccator, per l'innocente, E pel debole oppresso e pel possente, Misero anch'esso, tua pietà dimostra. Prega per chi sotto l'oltraggio piega La fronte e sotto la malvagia sorte; Per noi, per noi tu prega, prega Sempre e nell'ora della morte nostra, Prega per noi, prega per noi, prega. Ave Maria ... Nell'ora della morte. Ave!...Amen!

Hail Mary, full of grace, blessed amongst wives and maids art thou, and blessed is the fruit, o blessed one, of thy maternal womb, lesu. Pray for those who kneeling adore thee, pray for the sinner, for the innocentand for the weak oppressed; and to the powerful man, who also grieves, thy sweet compassion show. Pray for him who bows beneath injustice and 'neath the blows of cruel destiny; for us, pray thou for us, pray for us always, and at the hour of our death pray for us, pray for us, pray! Hail Mary ... and at the hour of our death. Hail! ... Amen!

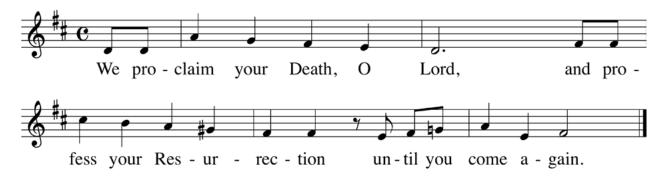
### **SANCTUS**



Text: ICEL, © 2010

Music: Mass for a Servant Church, Michel Guimont, © 2010, GIA Publications, Inc.

### **MEMORIAL ACCLAMATION**



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### **GREAT AMEN**

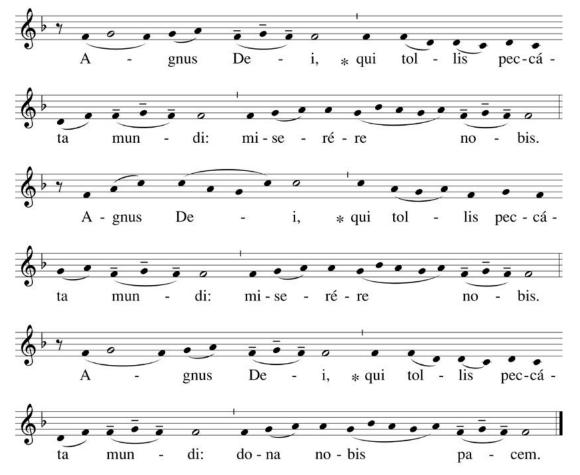


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### THE LORD'S PRAYER

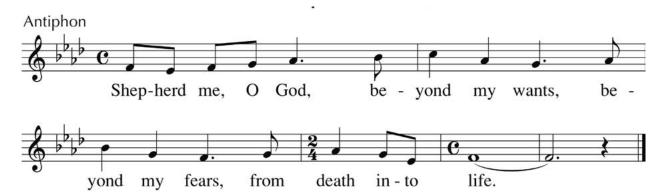
### SIGN OF PEACE

### **AGNUS DEI**



Music: Vatican Edition VIII; acc. by Richard Proulx

#### **COMMUNION CHANT**



Text: Psalm 23; Marty Haugen Music: Marty Haugen © 1986, GIA Publications, Inc.

### SPIRITUAL COMMUNION PRAYER

### My Jesus,

I believe that You are present in the Most Holy Sacrament.

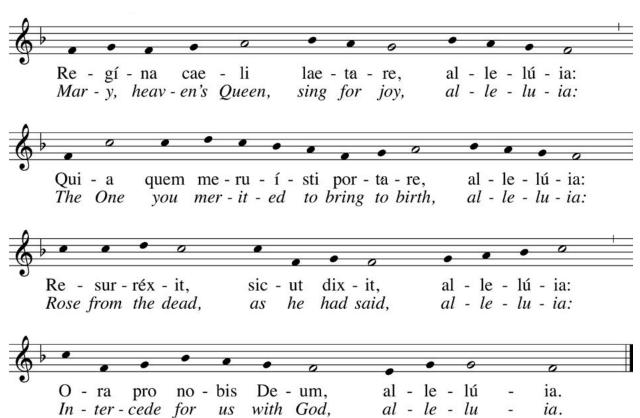
I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.

Never permit me to be separated from You.

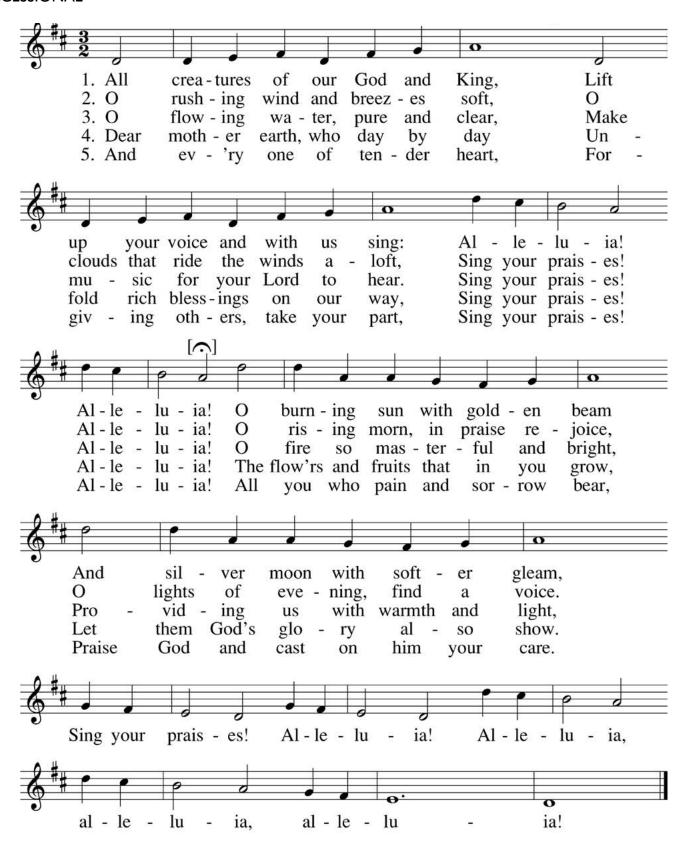
Amen.

### **HYMN OF PRAISE**



#### FINAL BLESSING

### **RECESSIONAL**



Text: Altissimu, onnipotente bon Signore; St. Francis of Assisi, 1182–1226; tr. by William H. Draper, 1855–1933, alt. Tune: LASST UNS ERFREUEN, LM with alleluias; Geistliche Kirchengesänge, Cologne, 1623; harm. by Ralph Vaughan Williams, 1872–1958