

THE THIRTY-THIRD SUNDAY IN ORDINARY TIME

SAINT BENEDICT PARISH, CHICAGO

ENTRANCE

The King Shall Come When Morning Dawns



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
suf - fer and to die, But crowned with glo - ry
earth's dark night is past; O haste the ris - ing
wea - ry saints fore - told, When right shall tri - umph
light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
of that morn Whose day shall ev - er last.
o - ver wrong, And truth shall be ex - tolled.
peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857–1925, alt.

Tune: MORNING SONG, CM; Wyeth's *Repository of Sacred Music*, 1813; arr. by Robert J. Batastini, b.1942

PENITENTIAL ACT

- Priest: Have mercy on us, O Lord.
- All: For we have sinned against you.
- Priest: Show us, O Lord, your mercy.
- All: And grant us your salvation
- Priest: May almighty God...everlasting life.
- All: Amen.

KYRIE *The Roman Missal*

Priest, deacon, or cantor, then all: *Priest, deacon, or cantor, then all:*

Ky - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest, deacon, or cantor; all repeat or sing longer conclusion:

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)* I

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
 O God, al-might-y Fa-ther. Lord Je-sus Christ,
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

LITURGY OF THE WORD

READING I

Dn 12:1-3

In those days, I Daniel, heard this word of the Lord: "At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book. "Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace. "But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever."

RESPONSORIAL PSALM

Ps 16:5, 8, 9-10, 11



You are my in - her - i - tance, O Lord.

Preserve me, O God, for in you I take
refuge.

I say to the LORD, "You are my Lord."
O LORD, it is you who are my portion
and cup;
you yourself who secure my lot. *℟.*

I will bless the LORD who gives me
counsel,
who even at night directs my heart.
I keep the LORD before me always;
with him at my right hand,
I shall not be moved. *℟.*

And so, my heart rejoices, my soul is
glad;
even my flesh shall rest in hope.
For you will not abandon my soul to
hell,
nor let your holy one see
corruption. *℟.*

You will show me the path of life,
the fullness of joy in your presence,
at your right hand, bliss forever. *℟.*

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible. I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection
of the dead and the life of the world to come.

Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

CHORAL ANTHEM

I Call to the Lord (Sunday 10am)

I call to the Lord; my soul cries out.
O, Lord, give ear to the sound of my voice.
My prayer comes as incense.
Incline my heart to know the truth of your kindness and mercy,
my heart is afraid; despair is my lot;
I stretch out my hands; my soul thirsts for you.
O, answer the prayer of my heart.
O, Lord, give ear; Lord, hear me, O, show me the way I should go.
I trust in your love. In you, Lord, I trust;
for you are my God; give ear to my prayer.

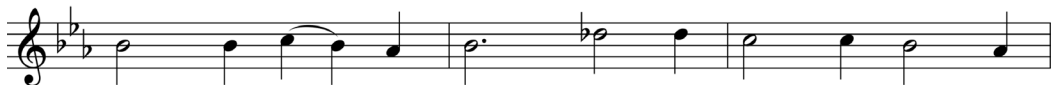
Text: Hal H. Hopson, Paraphrased from Psalm 143 © 1982, Cornet Press.
Music: Felix Mendelssohn, Arr. Hal H. Hopson © 1982, Cornet Press

OFFERTORY CHANT

Come My Way, My Truth



1. Come, my Way, my Truth, my Life: Such a
2. Come, my Light, my Feast, my Strength: Such a
3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all
light as shows a feast; Such a feast as mends in
joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.
length; Such a strength as makes his guest.
part; Such a heart as joys in love.

Text: George Herbert, 1593–1633
Tune: THE CALL, 7 7 7 7; Ralph Vaughan Williams, 1872–1958

SANCTUS

Land of Rest Mass



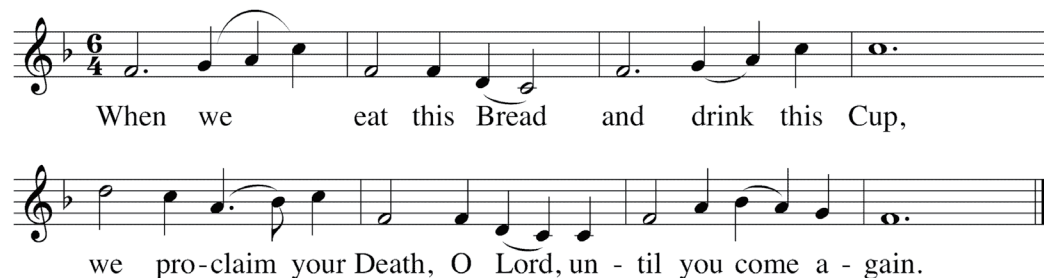
Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav-en and earth are full of your glo-ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus

MEMORIAL ACCLAMATION

Land of Rest Mass



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.

GREAT AMEN

Land of Rest Mass

Musical notation for the Great Amen, featuring a treble clef, a key signature of one flat (Bb), and a 6/4 time signature. The melody consists of quarter and eighth notes with a final dotted half note. A slur covers the first two phrases, and another slur covers the last two phrases.

A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Land of Rest*, American melody

THE LORD'S PRAYER

LAMB OF GOD

Holy Cross Mass

Musical notation for the Lamb of God, featuring a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The melody is divided into sections for Cantor or Choir and All. It includes a triplet and a repeat sign. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. grant us peace.

Cantor or Choir: Lamb of God, *All:* you take a-way the sins of the world, have mer-cy on us. *To repeat* *Last time* grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

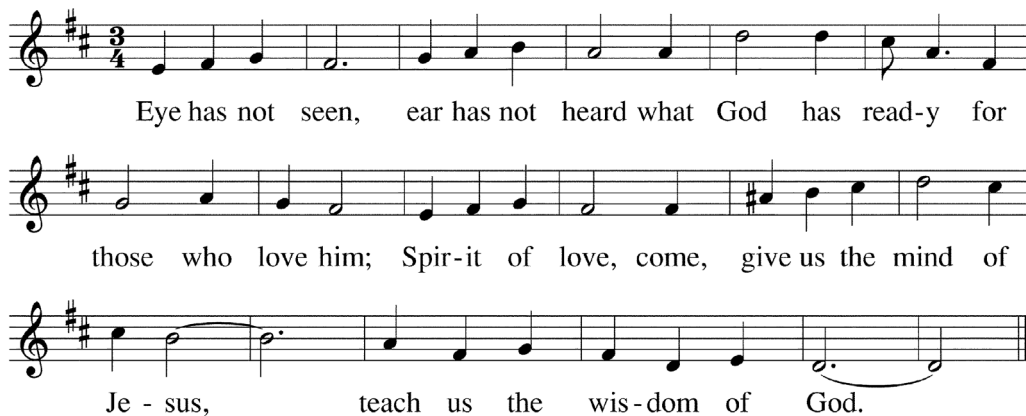
COMMUNION ANTIPHON *To Be Near God (Sunday 10am)*

To be near God is my happiness,
to place my hope in God the Lord.

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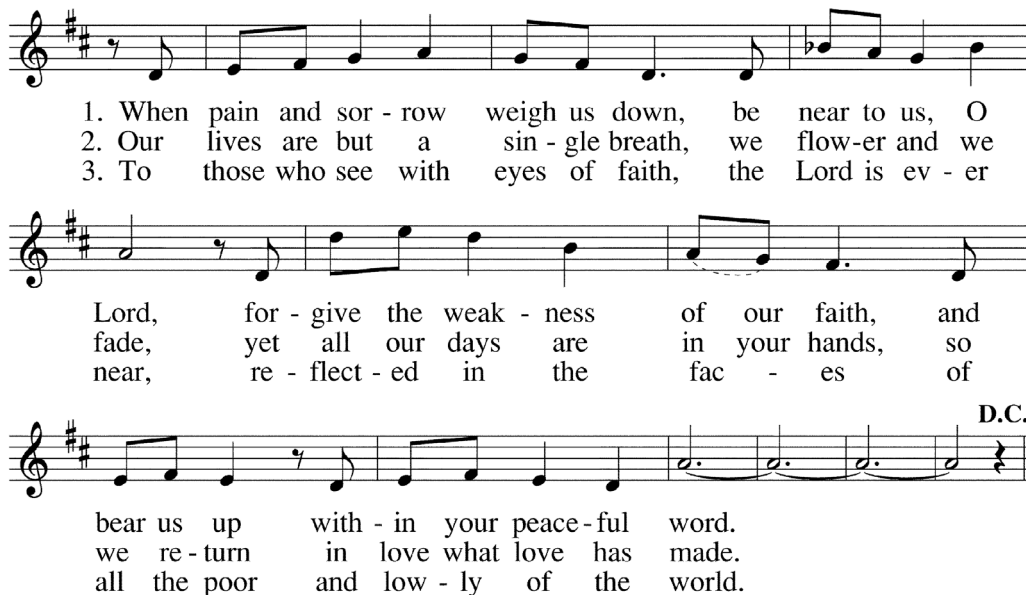
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COMMUNION CHANT *Eye Has Not Seen*



Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er
Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of
D.C.
bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950

Tune: Marty Haugen, b.1950

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ANTIPHON TO THE BLESSED MOTHER *(Sung after Mass has ended)*

Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.