

# THE THIRTY-SECOND SUNDAY IN ORDINARY TIME

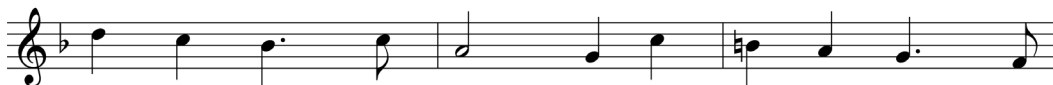
## SAINT BENEDICT PARISH, CHICAGO

### ENTRANCE

### *God Whose Giving Knows No Ending*



1. God, whose giv - ing knows no end - ing, From your  
2. Skills and time are ours for press - ing Toward the  
3. Treas - ure, too, you have en - trust - ed, Gain through



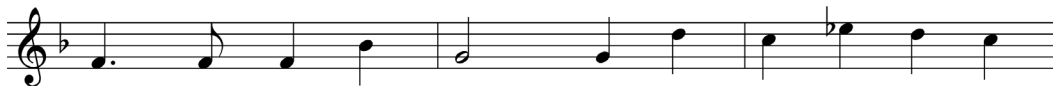
rich and end - less store: Na - ture's won - der, Je - sus'  
goals of Christ, your Son: All at peace in health and  
pow'rs your grace con - ferred; Ours to use for home and



wis - dom, Cost - ly cross, grave's shat - tered door,  
free - dom, Rac - es joined, the Church made one.  
kin - dred, And to spread the gos - pel word.



Gift - ed by you, we turn to you, Of - f'ring  
Now di - rect our dai - ly la - bor, Lest we  
O - pen wide our hands in shar - ing, As we



up our - selves in praise; Thank - ful song shall rise for -  
strive for self a - lone; Born with tal - ents, make us  
heed Christ's age - less call, Heal - ing, teach - ing, and re -



ev - er, Gra - cious do - nor of our days.  
ser - vants Fit to an - swer at your throne.  
claim - ing, Serv - ing you by lov - ing all.

## PENITENTIAL ACT

- Priest: Have mercy on us, O Lord.
- All: For we have sinned against you.
- Priest: Show us, O Lord, your mercy.
- All: And grant us your salvation
- Priest: May almighty God...everlasting life.
- All: Amen.

## KYRIE *The Roman Missal*

*Priest, deacon, or cantor, then all:* *Priest, deacon, or cantor, then all:*

Ky - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

*Priest, deacon, or cantor; all repeat or sing longer conclusion:*

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

## GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)* I

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

O God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take a - way the sins of the world, have mer-cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther,

have mer-cy on us. For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spir - it, in the glo-ry of God the Fa-ther. A - men. *Slower*

# LITURGY OF THE WORD

## READING I    1 Kgs 17:10-16

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

## RESPONSORIAL PSALM    Ps 146:7, 8-9, 9-10



It is the LORD who preserves  
fidelity forever,  
who does justice to those who are  
oppressed.  
It is he who gives bread to the hungry,  
the LORD who sets prisoners free. *R.*  
The LORD who opens the eyes of the  
blind,  
the LORD who raises up those who  
are bowed down.

It is the LORD who loves the just,  
the LORD who protects the  
stranger. *R.*  
The LORD upholds the orphan and the  
widow,  
but thwarts the path of the wicked.  
The LORD will reign forever,  
the God of Sion from age to age.  
Alleluia. *R.*

## READING II *Heb 9:24-28*

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

## GOSPEL ACCLAMATION



## GOSPEL READING *Mk 12:38-44*

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation." He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified  
under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.

## UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

## OFFERTORY CHANT

*The Lord Hears the Cry of the Poor*

Refrain



The Lord hears the cry of the poor. Bless-ed be the Lord.

Verses

1. I will bless the Lord at all times, with praise ever in my mouth.  
Let my soul glory in the Lord, who will hear the cry of the poor.
2. Let the lowly hear and be glad: the Lord listens to their pleas;  
and to hearts broken, God is near, who will hear the cry of the poor.
3. Every spirit crushed, God will save; will be ransom for their lives;  
will be safe shelter for their fears, and will hear the cry of the poor.
4. We proclaim your greatness, O God, your praise ever in our mouth;  
every face brightened in your light, for you hear the cry of the poor.

Text: Psalm 34:2-3, 6-7, 18-19, 23; John Foley, SJ  
Music: John Foley, SJ  
© 1978, 1991, John B. Foley, SJ, and OCP



# SANCTUS

## *Land of Rest Mass*

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus

# MEMORIAL ACCLAMATION

## *Land of Rest Mass*

When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.



## GREAT AMEN

### *Land of Rest Mass*

Musical notation for the Great Amen, featuring a treble clef, a key signature of one flat (B-flat), and a 6/4 time signature. The melody consists of a series of quarter and eighth notes, with a final dotted half note. The lyrics are: A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Land of Rest*, American melody

## THE LORD'S PRAYER

### LAMB OF GOD

### *Holy Cross Mass*

Musical notation for the Lamb of God, featuring a treble clef, a key signature of two sharps (D major), and a 4/4 time signature. The melody is divided into sections for Cantor or Choir and All. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

## INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON *The Lord is My Shepherd (Sunday 10am)*

The Lord is my shepherd; there is nothing I shall want.  
 Fresh and green are the pastures where he gives me repose,  
 Near restful waters he leads me.

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COMMUNION CHANT *Bread of Life, Cup of Blessing*



Bread of life, cup of bless-ing, gift of Christ the Lord!



Be the Bod - y you re - ceive now, bro - ken for the world.

Verses



1. This is why I came:	That you might have life,	And
2. You did not choose me;	Rath - er, I chose you	To
3. Live on in my love;	All who live in me	Will
4. Do not be a - fraid;	I am with you now	And
5. I have told you this	That you may have joy,	And
6. Do you un - der - stand?	I who am your Lord	Have
7. Do you un - der - stand?	Just as I have done,	So

D.C.



have	it	to	the	full.
go	and	bear	good	fruit.
bear	a	- bun -	dant	fruit.
till	the	end	of	time.
have	it	to	the	full.
knelt	and	washed	your	feet.
al -	so	you	must	do.

Text: Delores Dufner, OSB, b.1939

Tune: BREAD BROKEN, 5 5 6 with refrain; Michel Guimont, b.1950

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ANTIPHON TO THE BLESSED MOTHER *(Sung after Mass has ended)*

Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -  
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,  
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,  
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.  
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -  
se - ri - cór - des ó - cu - los ad nos con - vér - te.  
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,  
no - bis post hoc ex - sí - li - um os - tén - de.  
O cle - mens, O pi - a,  
O dul - cis Vir - go Ma - rí - a.