

# THE THIRTY-FIRST SUNDAY IN ORDINARY TIME

## SAINT BENEDICT PARISH, CHICAGO

ENTRANCE

*Where Charity and Love Prevail*



1. Where char - i - ty and love pre - vail,  
2. With grate - ful joy and ho - ly fear  
3. For - give we now each oth - er's faults  
4. Let strife a - mong us be un - known,  
5. Let us re - call that in our midst  
6. No race nor creed can love ex - clude



There God is ev - er found; Brought here to - geth - er  
God's char - i - ty we learn; Let us with heart and  
As we our faults con - fess; And let us love each  
Let all con - ten - tion cease; Be God's the glo - ry  
Dwells God's be - got - ten Son; As mem - bers of his  
If hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.  
mind and soul Now love God in re - turn.  
oth - er well In Chris - tian ho - li - ness.  
that we seek, Be ours God's ho - ly peace.  
bod - y joined, We are in Christ made one.  
brac - es all Whose Fa - ther is the same.

## PENITENTIAL ACT

- Priest: Have mercy on us, O Lord.
- All: For we have sinned against you.
- Priest: Show us, O Lord, your mercy.
- All: And grant us your salvation
- Priest: May almighty God...everlasting life.
- All: Amen.

## KYRIE *The Roman Missal*

*Priest, deacon, or cantor, then all:* *Priest, deacon, or cantor, then all:*

Ky - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

*Priest, deacon, or cantor; all repeat or sing longer conclusion:*

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

## GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)* I

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,  
 O God, al-might-y Fa - ther. Lord Je - sus Christ,  
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,  
 you take a - way the sins of the world, have mer-cy on us;  
 you take a - way the sins of the world, re - ceive our prayer;  
 you are seat - ed at the right hand of the Fa - ther,  
 have mer-cy on us. For you a - lone are the Ho - ly One,  
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
 with the Ho-ly Spir - it, in the glo-ry of God the Fa-ther. A - men.

# LITURGY OF THE WORD

## READING I *Dt 6:2-6*

Moses spoke to the people, saying: “Fear the LORD, your God, and keep, throughout the days of your lives, all his statutes and commandments which I enjoin on you, and thus have long life. Hear then, Israel, and be careful to observe them, that you may grow and prosper the more, in keeping with the promise of the LORD, the God of your fathers, to give you a land flowing with milk and honey. “Hear, O Israel! The LORD is our God, the LORD alone! Therefore, you shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength. Take to heart these words which I enjoin on you today.”

## RESPONSORIAL PSALM *Ps 18:2-3, 3-4, 47, 51*



R. I love you, Lord; I love you, Lord, my strength.—

Tune: Music © 2010, World Library Publications. Text: Text from the Lectionary for Mass, © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved. Used by permission.

## READING II *Heb 7:23-28*

Brothers and sisters: The levitical priests were many because they were prevented by death from remaining in office, but Jesus, because he remains forever, has a priesthood that does not pass away. Therefore, he is always able to save those who approach God through him, since he lives forever to make intercession for them. It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners, higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself. For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever.

## GOSPEL ACCLAMATION



## GOSPEL READING *Mk 12:28b-34*

One of the scribes came to Jesus and asked him, “Which is the first of all the commandments?” Jesus replied, “The first is this: Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these.” The scribe said to him, “Well said, teacher. You are right in saying, ‘He is One and there is no other than he.’ And ‘to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself’ is worth more than all burnt offerings and sacrifices.” And when Jesus saw that he answered with understanding, he said to him, “You are not far from the kingdom of God.” And no one dared to ask him any more questions.

## HOMILY



## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified  
under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.

## UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

OFFERTORY CHANT=

*Ubi Caritas*

Refrain


U - bi ca - ri - tas et a - mor,  
*Where true char - i - ty and love a - bide,*  
 Spanish: Don - de hay a - mor y ca - ri - dad,  
 \*Korean: 사 랑 의 나 눘 있 는 곳 에  
 Tagalog: Sa pag - ma - ma - hal na - ro - roon ang Diyos.

u - bi ca - ri - tas De - us i - bi est.  
*God is dwell - ing there; God is dwell - ing there.*  
 don - de hay a - mor Dios a - llí es - ta.  
 하 느 님 께 서 계 시 도 - 다.  
 Sa pag - ma - ma - hal na - ro - roon ang Diyos.

Text: 1 Corinthians 13:2-8, 13; Taizé Community, 1978  
 Tune: Jacques Berthier, 1923-1994  
 © 1979, 2009, 2011, Les Presses de Taizé, GIA Publications, Inc., agent

# SANCTUS

## *Land of Rest Mass*



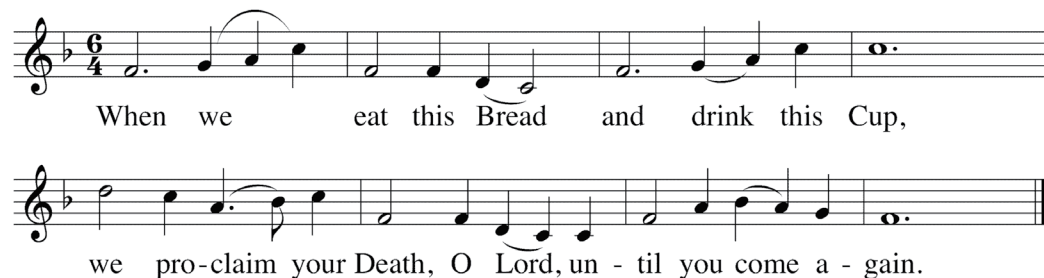
Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus

# MEMORIAL ACCLAMATION

## *Land of Rest Mass*



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.



## GREAT AMEN

### *Land of Rest Mass*

Musical notation for the Great Amen, featuring a treble clef, a key signature of one flat (B-flat), and a 6/4 time signature. The melody consists of a series of quarter and eighth notes, with a final dotted half note. The lyrics are: A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Land of Rest*, American melody

## THE LORD'S PRAYER

### LAMB OF GOD

### *Holy Cross Mass*

Musical notation for the Lamb of God, featuring a treble clef, a key signature of two sharps (D major), and a 4/4 time signature. The melody is divided into sections for Cantor or Choir and All. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

## INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

# COMMUNION ANTIPHON *You Will Show Me the Path (Sunday 10am)*

You will show me the path of life,  
the fullness of joy in your presence, O Lord.

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## COMMUNION CHANT *Not for Tongues of Heaven's Angels*



1. Not for tongues of heav-en's an - gels, Not for wis - dom  
2. Love is hum - ble, love is gen - tle, Love is ten - der,  
3. Nev - er jeal - ous, nev - er self - ish, Love will not re -  
4. In the day this world is fad - ing Faith and hope will



to dis - cern, Not for faith that mas - ters moun - tains,  
true, and kind; Love is gra - cious, ev - er pa - tient,  
joice in wrong; Nev - er boast - ful nor re - sent - ful,  
play their part; But when Christ is seen in glo - ry



For this bet - ter gift we yearn:  
Gen - er - ous of heart and mind: May love be ours, Lord:  
Love be - lieves and suf - fers long:  
Love shall reign in ev - 'ry heart:



may love be ours. May love be ours, O Lord.

Text: 1 Corinthians 13:1-13; Timothy Dudley-Smith, b.1926, © 1985, Hope Publishing Company  
Tune: COMFORT, 8 7 8 7 with refrain; Michael Joncas, b.1951, © 1988, GIA Publications, Inc.



ANTIPHON TO THE BLESSED MOTHER *(Sung after Mass has ended)*

Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -  
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,  
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,  
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.  
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -  
se - ri - cór - des ó - cu - los ad nos con - vér - te.  
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,  
no - bis post hoc ex - sí - li - um os - tén - de.  
O cle - mens, O pi - a,  
O dul - cis Vir - go Ma - rí - a.