

# THE THIRTIETH SUNDAY IN ORDINARY TIME

## SAINT BENEDICT PARISH, CHICAGO

ENTRANCE

*What Wondrous Love Is This*



1. What won-drous love is this, O my soul, O my soul!  
2. To God and to the Lamb I will sing, I will sing;  
3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!  
To God and to the Lamb I will sing.  
And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss  
To God and to the Lamb, who is the great I AM,  
And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;  
While mil-lions join the theme, I will sing, I will sing;  
And through e-ter-ni-ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!  
While mil-lions join the theme, I will sing.  
And through e-ter-ni-ty I'll sing on.

## PENITENTIAL ACT

- Priest: Have mercy on us, O Lord.
- All: For we have sinned against you.
- Priest: Show us, O Lord, your mercy.
- All: And grant us your salvation
- Priest: May almighty God...everlasting life.
- All: Amen.

## KYRIE *The Roman Missal*

*Priest, deacon, or cantor, then all:* *Priest, deacon, or cantor, then all:*

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

*Priest, deacon, or cantor; all repeat or sing longer conclusion:*

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

## GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)* I

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

O God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take a - way the sins of the world, have mer-cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther,

have mer-cy on us. For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spir - it, in the glo-ry of God the Fa-ther. A - men. *Slower*

# LITURGY OF THE WORD

## READING I *Jer 31:7-9*

Thus says the LORD: Shout with joy for Jacob, exult at the head of the nations; proclaim your praise and say: The LORD has delivered his people, the remnant of Israel. Behold, I will bring them back from the land of the north; I will gather them from the ends of the world, with the blind and the lame in their midst, the mothers and those with child; they shall return as an immense throng. They departed in tears, but I will console them and guide them; I will lead them to brooks of water, on a level road, so that none shall stumble. For I am a father to Israel, Ephraim is my first-born.

## RESPONSORIAL PSALM *Ps 126:1-2, 2-3, 4-5, 6*



The Lord has done great things for us;  
we are filled with joy, we are filled with joy.

When the LORD brought back the  
exiles of Sion,  
we thought we were dreaming.  
Then was our mouth filled with laughter;  
on our tongues, songs of joy. *℟.*

Then the nations themselves said,  
“What great deeds  
the LORD worked for them!”  
What great deeds the LORD worked for us!  
Indeed, we were glad. *℟.*

Bring back our exiles, O LORD,  
as streams in the south.  
Those who are sowing in tears  
will sing when they reap. *℟.*

They go out, they go out, full of tears,  
bearing seed for the sowing;  
they come back, they come back with  
a song,  
bearing their sheaves. *℟.*

## READING II *Heb 5:1-6*

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him: You are my son: this day I have begotten you; just as he says in another place: You are a priest forever according to the order of Melchizedek.

## GOSPEL ACCLAMATION



## GOSPEL READING *Mk 10:46-52*

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, “Jesus, son of David, have pity on me.” And many rebuked him, telling him to be silent. But he kept calling out all the more, “Son of David, have pity on me.” Jesus stopped and said, “Call him.” So they called the blind man, saying to him, “Take courage; get up, Jesus is calling you.” He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, “What do you want me to do for you?” The blind man replied to him, “Master, I want to see.” Jesus told him, “Go your way; your faith has saved you.” Immediately he received his sight and followed him on the way.

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified  
under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.

## UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN

### *Lead Me, Guide Me*

Lead me, guide me, a - long the way, For if you  
lead me, I can - not stray. Lord, let me walk each  
day with thee. Lead me, O Lord, lead me.

### Verses

1. I am weak and I need thy strength and pow'r To  
2. Help me tread in the paths of right - eous - ness. Be my  
3. I am lost if you take your hand from me, I am  
help me o - ver my weak - est hour. Help me through the  
aid when Sa - tan and sin op - press. I am put - ting  
blind with - out thy Light to see. Lord, just al - ways

dark-ness thy face to see. Lead me, O Lord, lead me.  
all my trust in thee. Lead me, O Lord, lead me.  
let me thy ser - vant be. Lead me, O Lord, lead me.

# SANCTUS

## *Land of Rest Mass*



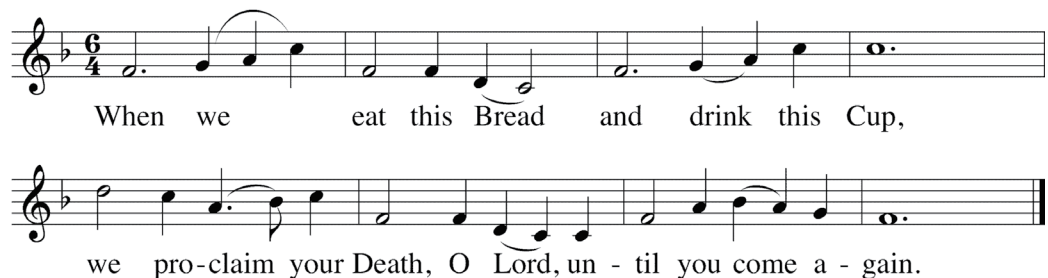
Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus

# MEMORIAL ACCLAMATION

## *Land of Rest Mass*



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.



## GREAT AMEN

### *Land of Rest Mass*

A musical staff in 6/4 time with a key signature of one flat. The melody consists of quarter and eighth notes with a final dotted half note. A slur covers the first two phrases, and another slur covers the last two phrases.

A - men, a - men, a - men.

Text: ICEL, © 2010  
Music: *Land of Rest*, American melody

## THE LORD'S PRAYER

### LAMB OF GOD

### *Holy Cross Mass*

Musical notation for the Lamb of God. The first staff is in 4/4 time with a key signature of one sharp. It features a slur for the first phrase, a triplet for the second phrase, and a repeat sign. The second staff continues the melody with a repeat sign and a final phrase.

*Cantor or Choir:* Lamb of God, *All:* you take a-way the sins of the world,  
have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

## INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

## COMMUNION ANTIPHON *We Will Ring Out Our Joy (Sunday 10am)*

We will ring out our joy at your saving help  
and exult in the name of our God.

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## COMMUNION CHANT *Shepherd Me, O God*

Shep-herd me, O God, be - yond my wants, be -  
yond my fears, from death in - to life.

### Verses

1. God is my shepherd, so nothing shall I want;  
I rest in the meadows of faithfulness and love;  
I walk by the quiet waters of peace.
2. Gently you raise me and heal my weary soul;  
you lead me by pathways of righteousness and truth;  
my spirit shall sing the music of your name.
3. Though I should wander the valley of death,  
I fear no evil, for you are at my side;  
your rod and your staff, my comfort and my hope.
4. You have set me a banquet of love in the face of hatred,  
crowning me with love beyond my pow'r to hold.
5. Surely your kindness and mercy follow me all the days of my life;  
I will dwell in the house of my God forevermore.

Text: Psalm 23; Marty Haugen

Music: Marty Haugen

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ANTIPHON TO THE BLESSED MOTHER *(Sung after Mass has ended)*

Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -  
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,  
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,  
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.  
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -  
se - ri - cór - des ó - cu - los ad nos con - vér - te.  
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,  
no - bis post hoc ex - sí - li - um os - tén - de.  
O cle - mens, O pi - a,  
O dul - cis Vir - go Ma - rí - a.