

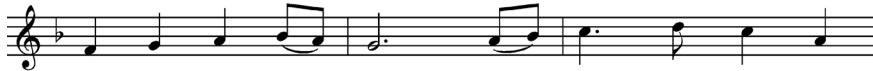
THE TWENTY-NINTH SUNDAY IN ORDINARY TIME

ENTRANCE

All Are Welcome



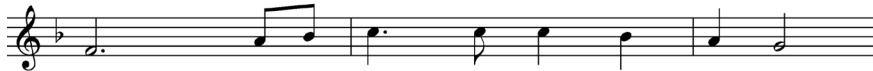
1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus;
share in Christ the feast that frees us: All are wel - come,
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

PENITENTIAL ACT

- Priest: Have mercy on us, O Lord.
- All: For we have sinned against you.
- Priest: Show us, O Lord, your mercy.
- All: And grant us your salvation
- Priest: May almighty God...everlasting life.
- All: Amen.

KYRIE *The Roman Missal*

Priest, deacon, or cantor, then all: *Priest, deacon, or cantor, then all:*

Ky - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest, deacon, or cantor; all repeat or sing longer conclusion:

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)* I

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
 O God, al-might-y Fa-ther. Lord Je-sus Christ,
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

LITURGY OF THE WORD

READING I *Is 53:10-11*

The LORD was pleased to crush him in infirmity. If he gives his life as an offering for sin, he shall see his descendants in a long life, and the will of the LORD shall be accomplished through him. Because of his affliction he shall see the light in fullness of days; through his suffering, my servant shall justify many, and their guilt he shall bear.

RESPONSORIAL PSALM *Ps 33:4-5, 18-19, 20, 22*



Lord, let your mer-cy be on us, as we place our trust in you.

The word of the LORD is faithful,
and all his works to be trusted.

The LORD loves justice and right,
and his merciful love fills the earth. *R.*

Yes, the LORD's eyes are on those who
fear him,
who hope in his merciful love,

to rescue their souls from death,
to keep them alive in famine. *R.*

Our soul is waiting for the LORD.
He is our help and our shield.

May your merciful love be upon us,
as we hope in you, O LORD. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Richard Proulx, © 1986, GIA Publications, Inc.

READING II *Heb 4:14-16*

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

GOSPEL ACCLAMATION



GOSPEL READING *Mk 10:35-45*

James and John, the sons of Zebedee, came to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” He replied, “What do you wish me to do for you?” They answered him, “Grant that in your glory we may sit one at your right and the other at your left.” Jesus said to them, “You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?” They said to him, “We can.” Jesus said to them, “The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared.” When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, “You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Jesus Christ, Bread of Life

REFRAIN



Je - sus Christ, Bread of Life, fill us with your love,



Je - sus Christ, Lamb of God, fill us with your peace.

VERSES



1. Thank - ful - ly, here we bring sim - ple bread and wine,
2. Faith - ful - ly, we re - call, gath - ered here as one,
3. When we drink of this cup, when we eat this bread,
4. Are not all hearts a - flame when we break this bread?
5. Joy - ful - ly we par - take in this ho - ly food.



- To Refrain*
1. For the life of the world, once and for all time.
 2. Bread of Life, cup of peace, which we now be - come.
 3. We pro - claim Je - sus Christ ris - en from the dead.
 4. Are not all one in Christ by this blood he shed?
 5. Of - fer - ing all we have, praise and grat - i - tude.

SANCTUS

Land of Rest Mass



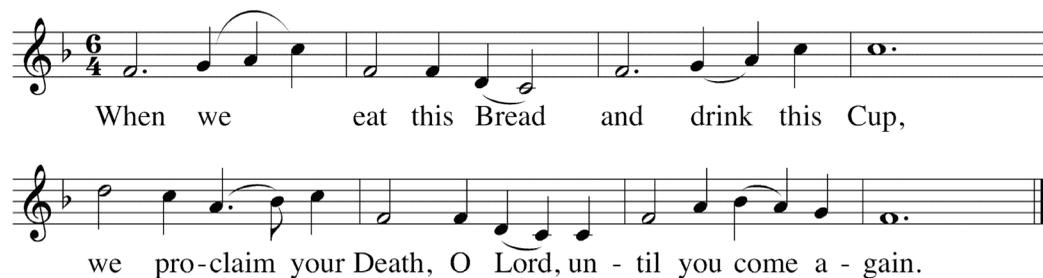
Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus

MEMORIAL ACCLAMATION

Land of Rest Mass



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.

GREAT AMEN

Land of Rest Mass



A - men, a - men, a - men.

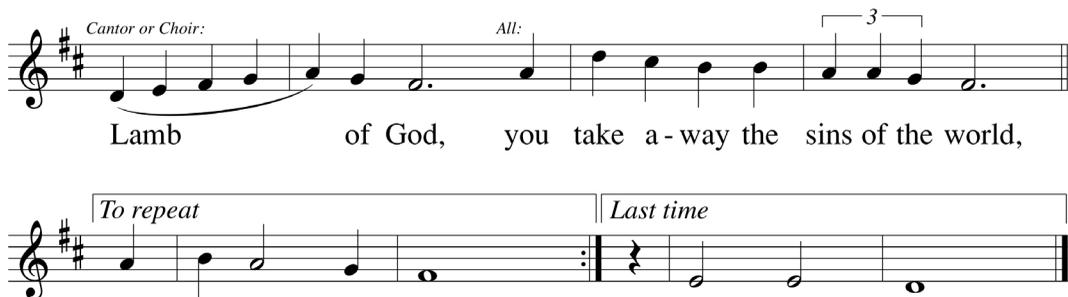
Text: ICEL, © 2010

Music: *Land of Rest*, American melody

THE LORD'S PRAYER

LAMB OF GOD

Holy Cross Mass



Lamb of God, you take a-way the sins of the world,
have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION CHANT

Bread of Life, Cup of Blessing



Bread of life, cup of bless-ing, gift of Christ the Lord!



Be the Bod - y you re - ceive now, bro - ken for the world.

Verses



- | | | |
|--------------------------------|---------------------------|------|
| 1. This is why I came: | That you might have life, | And |
| 2. You did not choose me; | Rath - er, I chose you | To |
| 3. Live on in my love; | All who live in me | Will |
| 4. <u>Do</u> not be a - fraid; | I am with you now | And |
| 5. I have told you this | That you may have joy, | And |
| 6. Do you un - der - stand? | I who am your Lord | Have |
| 7. Do you un - der - stand? | Just as I have done, | So |



| | | | | |
|-------------|-----|--------|------|--------|
| have | it | to | the | full. |
| go | and | bear | good | fruit. |
| bear | a - | bun - | dant | fruit. |
| <u>till</u> | the | end | of | time. |
| have | it | to | the | full. |
| knelt | and | washed | your | feet. |
| al - | so | you | must | do. |

Text: Delores Dufner, OSB, b.1939
 Tune: BREAD BROKEN, 5 5 6 with refrain; Michel Guimont, b.1950
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CHORAL ANTHEM *The Prayer of Saint Patrick (Sunday 10am)*

Christ be with me, Christ within me. Christ behind me, Christ before me.
 Christ beside me, Christ to win me. Christ to comfort and restore me.
 Christ beneath me, Christ above me. Christ in quiet, Christ in danger.
 Christ in hearts of all who love me. Christ in mouth of friend and of stranger.
 Christ be with me.

Text: Attr. St. Patrick. Tr. Cecil Frances Alexander, 1818-1895
 Music: Bernard Sexton © 2008 by GIA Publications, Inc. All Rights Reserved.

RECESSIONAL

Praise to You, O Christ, Our Savior



Praise to you, O Christ, our Sav - ior, Word of the Fa - ther,



call - ing us to life; Son of God who



leads us to free - dom: glo - ry to you, Lord Je - sus Christ!

Verses



1. You are the Word who calls us out of dark - ness;
2. You are the one whom proph - ets hoped and longed for;
3. You are the Word who calls us to be ser - vants;
4. You are the Word who binds us and u - nites us;



You are the Word who leads us in - to light;
 You are the one who speaks to us to - day;
 You are the Word whose on - ly law is love;
 You are the Word who calls us to be one;



You are the Word who brings us through the des - ert:
 You are the one who leads us to our fu - ture:
 You are the Word - made - flesh who lives a - mong us:
 You are the Word who teach - es us for - give - ness:



Glo - ry to you, Lord Je - sus Christ!
 Glo - ry to you, Lord Je - sus Christ!
 Glo - ry to you, Lord Je - sus Christ!
 Glo - ry to you, Lord Je - sus Christ!

D.C.