

# THE TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

SAINT BENEDICT PARISH, CHICAGO

## ENTRANCE

*Love Divine, All Loves Excelling*



1. Love di - vine, all loves ex - cel - ling,  
2. Come, al - might - y to de - liv - er,  
3. Fin - ish then your new cre - a - tion,



Joy of heav'n to earth come down!  
Let us all your life re - ceive;  
Pure and spot - less, gra - cious Lord,



Fix in us your hum - ble dwell - ing,  
Sud - den - ly re - turn and nev - er,  
Let us see your great sal - va - tion



All your faith - ful mer - cies crown.  
Nev - er more your tem - ples leave.  
Per - fect - ly in you re - stored.



Je - sus, source of all com - pas - sion,  
Lord, we would be al - ways bless - ing,  
Changed from glo - ry in - to glo - ry,



Love un - bound - ed, love all pure;  
Serve you as your hosts a - bove,  
Till in heav'n we take our place,



Vis - it us with your sal - va - tion,  
Pray, and praise you with - out ceas - ing,  
Till we sing be - fore the al - might - y



Let your love in us en - dure.  
Glo - ry in your pre - cious love.  
Lost in won - der, love and praise.

## PENITENTIAL ACT

- Priest: Have mercy on us, O Lord.
- All: For we have sinned against you.
- Priest: Show us, O Lord, your mercy.
- All: And grant us your salvation
- Priest: May almighty God...everlasting life.
- All: Amen.

## KYRIE *The Roman Missal*

*Priest, deacon, or cantor, then all:* *Priest, deacon, or cantor, then all:*

Ky - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

*Priest, deacon, or cantor; all repeat or sing longer conclusion:*

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

## GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)* I

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,  
 O God, al-might-y Fa-ther. Lord Je-sus Christ,  
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,  
 you take a-way the sins of the world, have mer-cy on us;  
 you take a-way the sins of the world, re-ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther,  
 have mer-cy on us. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

# LITURGY OF THE WORD

## READING I *Gn 2:18-24*

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the LORD God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

## RESPONSORIAL PSALM *Ps 128:1-2, 3, 4-5, 6*



May the Lord bless and protect us all the days of our life.

Blessed are all who fear the LORD,  
and walk in his ways!  
By the labor of your hands you shall eat.  
You will be blessed and prosper. *R.*

Your wife like a fruitful vine  
in the heart of your house;  
your children like shoots of the olive  
around your table. *R.*

Indeed thus shall be blessed  
the man who fears the LORD.  
May the LORD bless you from Sion.  
May you see Jerusalem prosper  
all the days of your life! *R.*

May you see your children's children.  
On Israel, peace! *R.*

## READING II *Heb 2:9-11*

Brothers and sisters: He “for a little while” was made “lower than the angels,” that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them “brothers.”

## GOSPEL ACCLAMATION



## GOSPEL READING *Mk 10:2-16*

The Pharisees approached Jesus and asked, “Is it lawful for a husband to divorce his wife?” They were testing him. He said to them in reply, “What did Moses command you?” They replied, “Moses permitted a husband to write a bill of divorce and dismiss her.” But Jesus told them, “Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate.” In the house the disciples again questioned Jesus about this. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, “Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it.” Then he embraced them and blessed them, placing his hands on them.

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

## CHORAL ANTHEM *Christ the Glory (Sunday 10am)*

Christ, the glory of the holy angels,  
thou who made us and loveth us.  
Send us thy counsel, guide all to thy throne.  
The heavens declare the glory of the Lord,  
and forever doth the earth sing his praises.

Text: Rabanus Maurus (776-856)

Music: Jean Francois Lallouette (1651-1728)

OFFERTORY HYMN

*Coem My Way, My Truth*



1. Come, my Way, my Truth, my Life: Such a  
 2. Come, my Light, my Feast, my Strength: Such a  
 3. Come, my Joy, my Love, my Heart: Such a



way as gives us breath; Such a truth as ends all  
 light as shows a feast; Such a feast as mends in  
 joy as none can move; Such a love as none can



strife; Such a life as kill - eth death.  
 length; Such a strength as makes his guest.  
 part; Such a heart as joys in love.

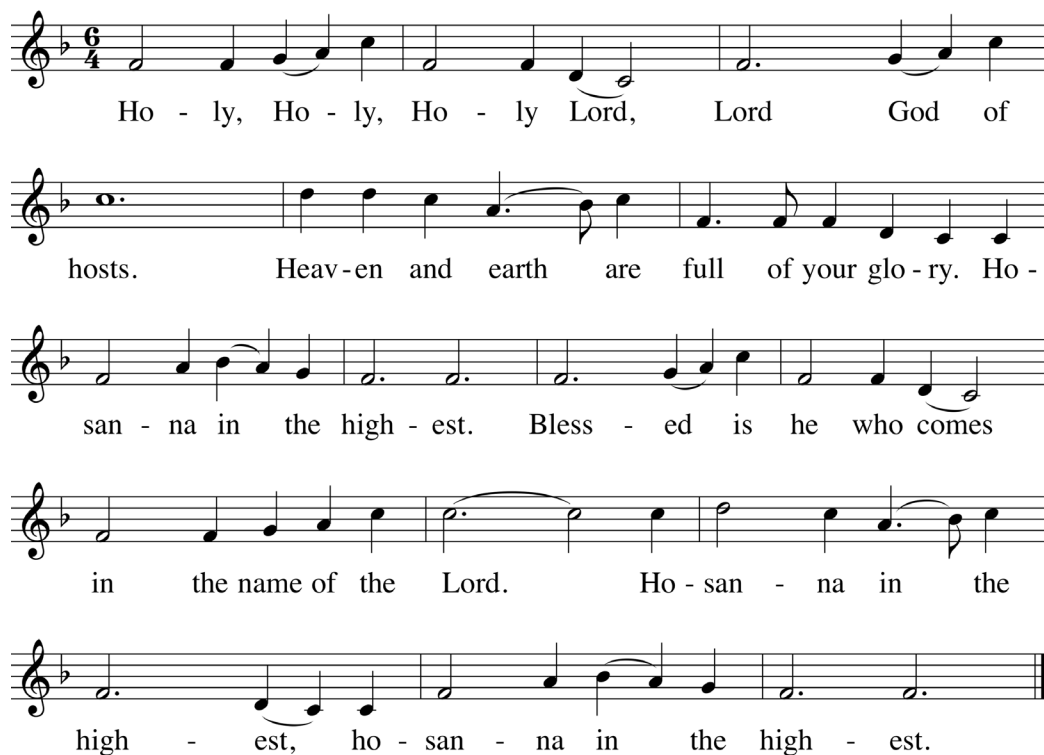
Text: George Herbert, 1593–1632

Tune: THE CALL, 7 7 7 7; Ralph Vaughan Williams, 1872–1958



# SANCTUS

## *Land of Rest Mass*



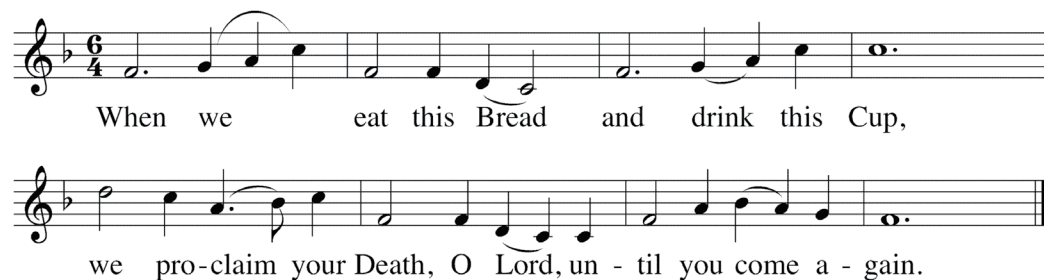
Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus

# MEMORIAL ACCLAMATION

## *Land of Rest Mass*



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.



## GREAT AMEN

### *Land of Rest Mass*

Musical notation for the Great Amen, featuring a treble clef, a key signature of one flat (B-flat), and a 6/4 time signature. The melody consists of a series of quarter and eighth notes, with a final dotted half note. The lyrics are: A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Land of Rest*, American melody

## THE LORD'S PRAYER

### LAMB OF GOD

### *Holy Cross Mass*

Musical notation for the Lamb of God, featuring a treble clef, a key signature of two sharps (D major), and a 4/4 time signature. The melody is divided into sections for Cantor or Choir and All. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

## INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

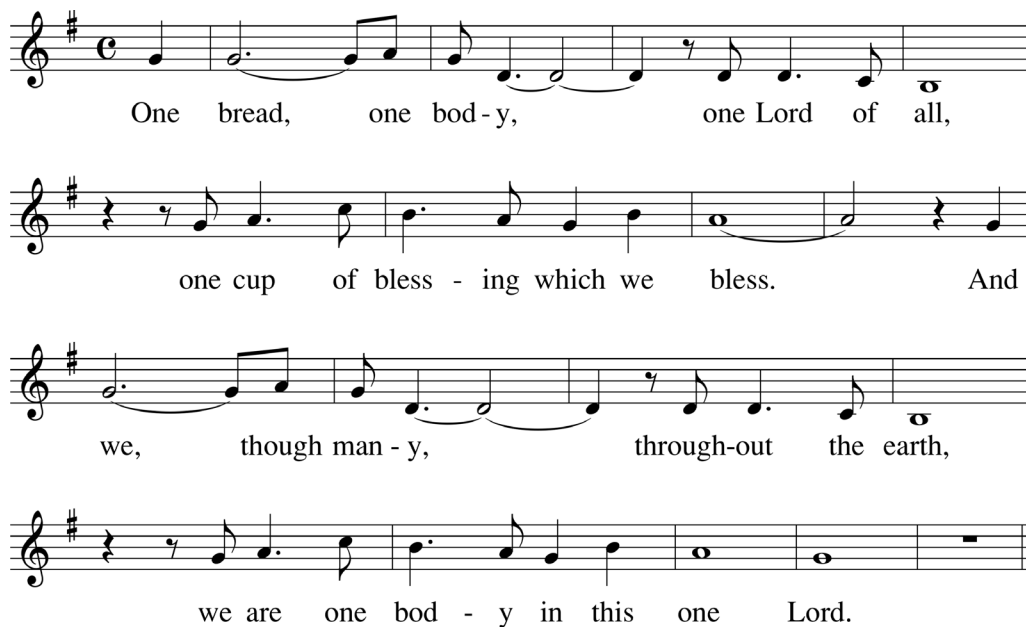
All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

# COMMUNION ANTIPHON *The Lord is Good (Sunday 10am)*

The Lord is good to those who hope in him,  
to the soul that seeks him.

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## COMMUNION CHANT *One Bread, One Body*



One bread, one bod - y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man - y, through-out the earth,  
we are one bod - y in this one Lord.

### Verses



1. Gen - tile or Jew, Ser - vant or free,  
2. Man - y the gifts, Man - y the works,  
3. Grain for the fields, Scat - tered and grown,  
D.C.  
Wom - an or man no more.  
One in the Lord of all.  
Gath - ered to one for all.



ANTIPHON TO THE BLESSED MOTHER *(Sung after Mass has ended)*

Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -  
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,  
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,  
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.  
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -  
se - ri - cór - des ó - cu - los ad nos con - vér - te.  
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,  
no - bis post hoc ex - sí - li - um os - tén - de.  
O cle - mens, O pi - a,  
O dul - cis Vir - go Ma - rí - a.