

THE TWENTY-SIXTH SUNDAY IN ORDINARY TIME

SAINT BENEDICT PARISH, CHICAGO

ENTRANCE



1. God has spo - ken by the proph - ets, Spo - ken
2. God has spo - ken by Christ Je - sus, Christ, the
3. God is speak - ing by the Spir - it, Speak - ing



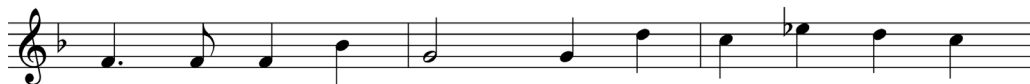
his un - chang - ing word, Each from age to age pro -
ev - er - last - ing Son, Bright - ness of the Fa - ther's
to our hearts a - gain, In the age - less Word de -



claim - ing God, the one, the right - eous Lord.
glo - ry, With the Fa - ther ev - er one;
clar - ing God's own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm
Spo - ken by the Word in - car - nate, God from
Through the rise and fall of na - tions One sure



an - chor holds us fast: God e - ter - nal reigns for -
God, be - fore time was; Light from Light, to earth de -
faith is hold - ing fast: God a - bides, his word un -



ev - er, God the first and God the last.
scend - ing, Christ re - veals our God to us.
chang - ing, God the first and God the last.

PENITENTIAL ACT

- Priest: Have mercy on us, O Lord.
- All: For we have sinned against you.
- Priest: Show us, O Lord, your mercy.
- All: And grant us your salvation
- Priest: May almighty God...everlasting life.
- All: Amen.

KYRIE *The Roman Missal*

Priest, deacon, or cantor, then all: *Priest, deacon, or cantor, then all:*

Ky - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest, deacon, or cantor; all repeat or sing longer conclusion:

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)* I

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

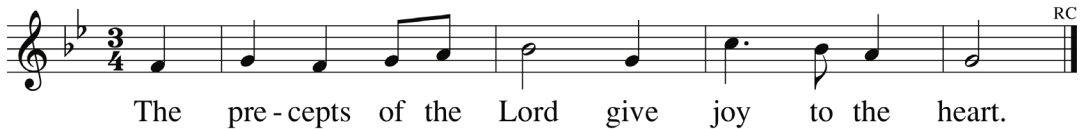
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
 O God, al-might-y Fa-ther. Lord Je-sus Christ,
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

LITURGY OF THE WORD

READING I *Nm 11:25-29*

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

RESPONSORIAL PSALM *Ps 19:8, 10, 12-13, 14*



The law of the LORD is perfect;
it revives the soul.
The decrees of the LORD are steadfast;
they give wisdom to the simple. *R.*

The fear of the LORD is pure,
abiding forever.
The judgments of the LORD are true;
they are, all of them, just. *R.*

So in them your servant finds
instruction;
great reward is in their keeping.
But who can detect their own errors?
From hidden faults acquit me. *R.*

From presumption restrain your servant;
may it not rule me.
Then shall I be blameless,
clean from grave sin. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Randolph Currie, © 1986, GIA Publications, Inc.

READING II *Jas 5:1-6*

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

GOSPEL ACCLAMATION



GOSPEL READING *Mk 9:38-43, 45, 47-48*

At that time, John said to Jesus, “Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us.” Jesus replied, “Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward.

“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where ‘their worm does not die, and the fire is not quenched.’”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

CHORAL ANTHEM *How Lovely Are the Messengers (Sunday 10am)*

How lovely are the messengers that preach us the Gospel of peace,
To all the nations is gone forth the sound of their words;
Throughout all the lands their glad tidings.

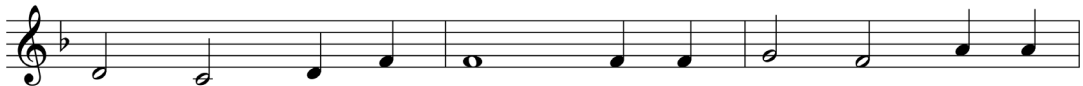
Text: Romans 10:15
Music: Felix Mendelssohn-Bartholdy (1809-1847)



OFFERTORY HYMN

As a Fire is Meant for Burning

1. As a fire is meant for burn - ing With a
 2. We are learn - ers; we are teach - ers; We are
 3. As a green bud in the spring - time Is a



bright and warm - ing flame, So the Church is meant for
 pil - grims on the way. We are seek - ers; we are
 sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.
 giv - ers; We are ves - sels made of clay.
 one - ness Mid earth's peo - ples, man - y hued.



As we wit - ness to the gos - pel, We would
 By our gen - tle, lov - ing ac - tions, We would
 As a rain - bow lights the heav - ens When a



build a bridge of care, Join - ing hands a - cross the
 show that Christ is light. In a hum - ble, lis - t'ning
 storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.
 Spir - it, We would live to God's de - light.
 ra - diance Of God's new and glor - ious dawn.

SANCTUS

Mass XVIII

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na

in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

*Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

MEMORIAL ACCLAMATION

The Roman Missal

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

Text: *The Roman Missal*
Music: *The Roman Missal*
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GREAT AMEN

The Roman Missal

Assembly:




A - men, a - men, a - men.

THE LORD'S PRAYER

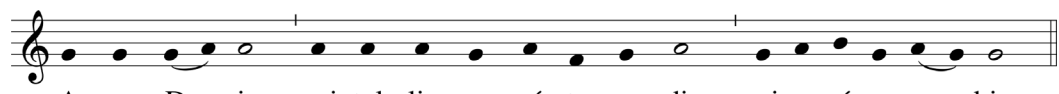
LAMB OF GOD

Mass XVIII

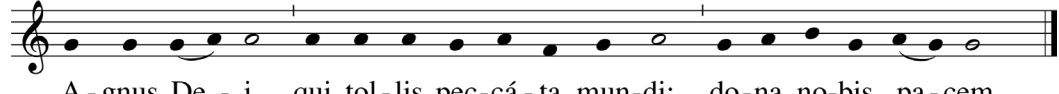
Cantor: All:



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON *Remember Your Word (Sunday 10am)*

Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.

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COMMUNION CHANT *We Are Many Parts*

The musical notation is written on a single treble clef staff in 4/4 time. The key signature has one flat (B-flat). The melody consists of four lines of music. The lyrics are: "We are man - y parts, we are all one bod - y, and the gifts we have we are giv - en to share. May the Spir - it of love make us one in - deed; one, the love that we share, one, our hope in de -". The first line ends with a fermata over the final note. The second line features a triplet of eighth notes. The third line ends with a fermata over the final note. The fourth line ends with a fermata over the final note.

We are man - y parts, we are all one bod - y,
and the gifts we have we are giv - en to share.
May the Spir - it of love make us one in - deed;
one, the love that we share, one, our hope in de -

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950

Tune: Marty Haugen, b.1950

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CONCLUDING RITE

CLOSING PRAYER

FINAL BLESSING & DISMISSAL

PRAYER OF SAINT BENEDICT

Gracious and Holy Father,
Grant us the intellect to understand
you,
Reason to discern you,
Diligence to seek you,
Wisdom to find you,
A spirit to know you,
A heart to meditate upon you.
May our ears hear you,
May our eyes behold you,
And may our tongues proclaim you.
Grant us grace that our way of life may
be pleasing to you,
That we have patience to wait for you,
And perseverance to look for you.
Grant us a perfect end...
Your holy presence,
A blessed resurrection and life
everlasting.
We ask this through Jesus Christ,
Our Lord.
Amen.



SAINT KATERI PRAYER

O Saint Kateri, Lily of the Mohawks,
Your love for Jesus,
so strong, so steadfast,
pray that we may become like you.

Your short and painful life
showed us your strength and humility.
Pray that we may become
forever humble like you.

Like the bright and shining stars at
night,
we pray that your light
may forever shine down upon us,
giving light, hope, peacefulness
and serenity in our darkest moments.

Fill our hearts, Saint Kateri
Tekakwitha
with your same love for Jesus
and pray that we may have the
strength and courage
to become one like you in Heaven.
Through Christ our Lord. Amen.

by Harold Caldwell
<https://tekconf.org/new-saint-kateri-prayer>

ANTIPHON TO THE BLESSED MOTHER *(Sung after Mass has ended)*

Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.