

# THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME

## SAINT BENEDICT PARISH, CHICAGO

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### OPENING RITE

#### ENTRANCE



1. Lord, help us walk your ser - vant way Wher -  
2. You came to earth, O Christ, as Lord, But  
3. No gold - en scep - ter but a towel You  
4. You bid us bend our hu - man pride Nor  
5. Lord, help us walk your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -  
pow'r you laid a - side. You lived your years in  
place with - in the hands Of those who seek to  
count our - selves a - bove The low - est place, the  
ev - er love may lead And bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
ser - vant - hood, In low - li - ness you died.  
fol - low you And live by your com - mands.  
mean - est task That waits the gift of love.  
get - ting self, Each serve the oth - er's need.

## PENITENTIAL ACT

- Priest: Have mercy on us, O Lord.
- All: For we have sinned against you.
- Priest: Show us, O Lord, your mercy.
- All: And grant us your salvation
- Priest: May almighty God...everlasting life.
- All: Amen.

## KYRIE *The Roman Missal*

*Priest, deacon, or cantor, then all:* *Priest, deacon, or cantor, then all:*

Ky - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

*Priest, deacon, or cantor; all repeat or sing longer conclusion:*

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

## GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)* I

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,  
 O God, al-might-y Fa-ther. Lord Je-sus Christ,  
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,  
 you take a-way the sins of the world, have mer-cy on us;  
 you take a-way the sins of the world, re-ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther,  
 have mer-cy on us. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

# LITURGY OF THE WORD

## READING I *Wis 2:12, 17-20*

The wicked say: Let us beset the just one, because he is obnoxious to us; he sets himself against our doings, reproaches us for transgressions of the law and charges us with violations of our training. Let us see whether his words be true; let us find out what will happen to him. For if the just one be the son of God, God will defend him and deliver him from the hand of his foes. With revilement and torture let us put the just one to the test that we may have proof of his gentleness and try his patience. Let us condemn him to a shameful death; for according to his own words, God will take care of him.

## RESPONSORIAL PSALM *Ps 54:3-4, 5, 6 and 8*



The Lord up-holds my life. The Lord up-holds my life.

O God, save me by your name;  
by your power, defend my cause.  
O God, hear my prayer;  
give ear to the words of my mouth. *R.*

For the proud have risen against me,  
and the ruthless seek my life.  
They have no regard for God. *R.*

See, I have God for my help.  
The Lord sustains my soul.  
I will sacrifice to you with willing  
heart,  
and praise your name, for it is  
good. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: James J. Chepponis, © 2011, GIA Publications, Inc.

## READING II *Jas 3:16—4:3*

Beloved: Where jealousy and selfish ambition exist, there is disorder and every foul practice. But the wisdom from above is first of all pure, then peaceable, gentle, compliant, full of mercy and good fruits, without inconstancy or insincerity. And the fruit of righteousness is sown in peace for those who cultivate peace.

Where do the wars and where do the conflicts among you come from? Is it not

from your passions that make war within your members? You covet but do not possess. You kill and envy but you cannot obtain; you fight and wage war. You do not possess because you do not ask. You ask but do not receive, because you ask wrongly, to spend it on your passions.

## GOSPEL ACCLAMATION



## GOSPEL READING *Mk 9:30-37*

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, “The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise.” But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house, he began to ask them, “What were you arguing about on the way?” But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, “If anyone wishes to be first, he shall be the last of all and the servant of all.” Taking a child, he placed it in the their midst, and putting his arms around it, he said to them, “Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me.”

## HOMILY



## PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

## CHORAL ANTHEM *Ubi Caritas (Sunday 10am)*

Ubi caritas et amor, Deus ibi est  
Congregavit nos in unum Christi amor.  
Exsultemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.

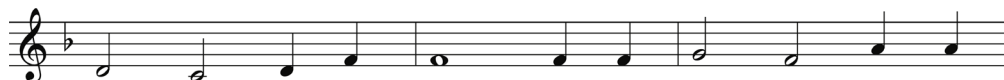
*Where charity and love are, God is there.  
The love of Christ has gathered us together.  
Let us rejoice and be glad in it.  
Let us revere and love the living God.  
And from a sincere heart let us love one another.  
Amen.*

Text: Trad. Latin  
Music: Ola Gjeilo, © 2007 Walton Music Corporation  
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## OFFERTORY HYMN

*God of Day and God of Darkness*

1. God of day and God of dark - ness, Now we  
 2. Still the na - tions curse the dark - ness, Still the  
 3. You shall be the path that guides us, You the  
 4. Praise to you in day and dark - ness, You our



stand be - fore the night; As the shad - ows stretch and  
 rich op - press the poor; Still the earth is bruised and  
 light that in us burns; Shin - ing deep with - in all  
 source and you our end; Praise to you who love and



deep - en, Come and make our dark - ness bright. All cre -  
 bro - ken By the ones who still want more. Come and  
 peo - ple, Yours the love that we must learn. For our  
 nur - ture As a fa - ther, moth - er, friend. Grant us



a - tion still is groan - ing For the dawn - ing of your  
 wake us from our sleep - ing, So our hearts can - not ig -  
 hearts shall wan - der rest - less 'Til they safe to you re -  
 all a peace - ful rest - ing, Let each mind and bod - y



might, When the Sun of peace and jus - tice  
 nore All your peo - ple lost and bro - ken,  
 turn; Find - ing you in one an - oth - er,  
 mend, So we rise re - freshed to - mor - row,



Fills the earth with ra - diant light.  
 All your chil - dren at our door.  
 We shall all your face dis - cern.  
 Hearts re - newed to king - dom tend.

## SANCTUS

*Mass XVIII*

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na

in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

*Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

## MEMORIAL ACCLAMATION

*The Roman Missal*

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.


Text: *The Roman Missal*  
 Music: *The Roman Missal*  
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## GREAT AMEN

*The Roman Missal*

*Assembly:*



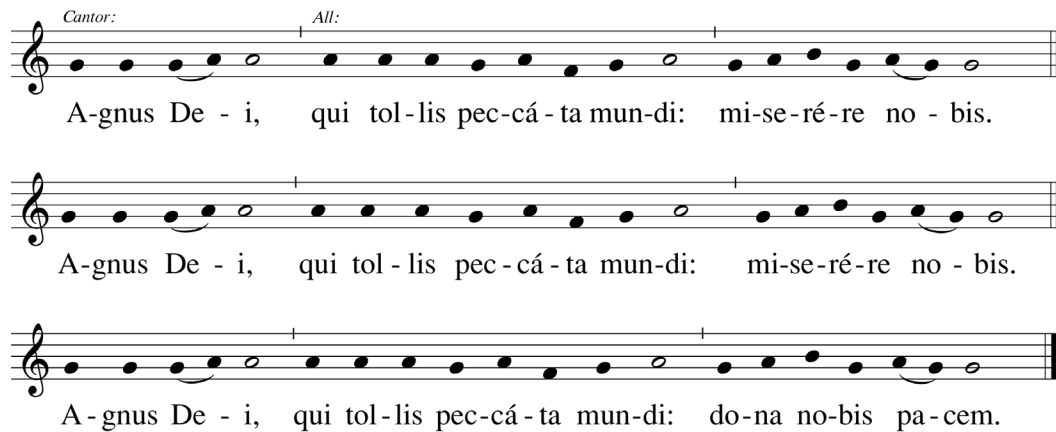
A - men, a - men, a - men.

## THE LORD'S PRAYER

### LAMB OF GOD

*Mass XVIII*

*Cantor:*                      *All:*



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

*Lamb of God, you take away the sins of the world, have mercy on us.*

*Lamb of God, you take away the sins of the world, have mercy on us.*

*Lamb of God, you take away the sins of the world, grant us peace.*

## INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

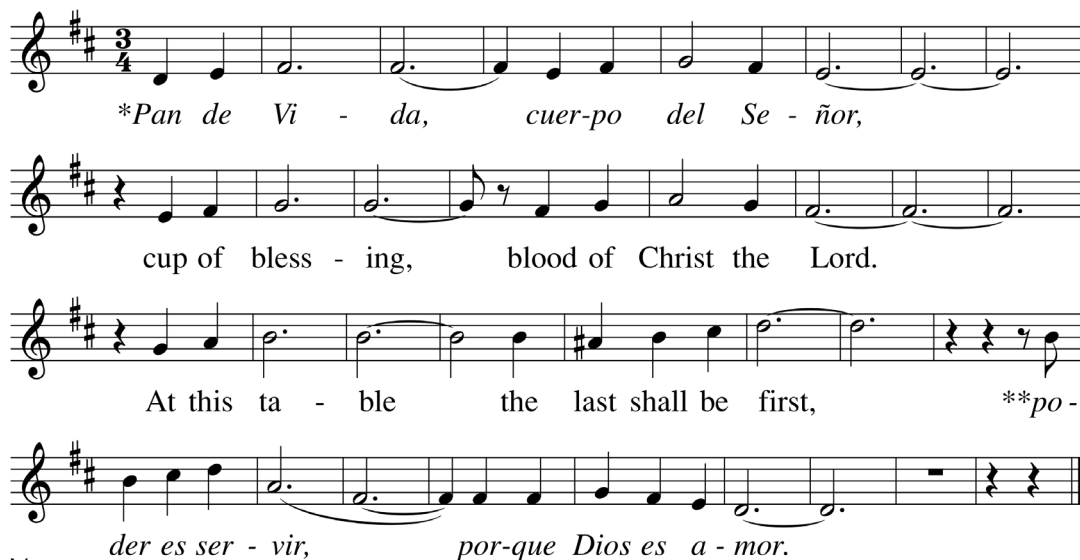
## COMMUNION ANTIPHON *You Have Laid Down Your Precepts (Sunday 10am)*

You have laid down your precepts to be carefully kept;  
may my ways be firm in keeping your statutes.

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## COMMUNION CHANT



\**Pan de Vi - da, cuer-po del Se - ñor,*  
cup of bless - ing, blood of Christ the Lord.  
At this ta - ble the last shall be first, \*\**po -*  
*der es ser - vir, por-que Dios es a - mor.*

Text: John 13:13–14, Galatians 3:28–29; Bob Hurd, b.1950, and Pia Moriarty, b.1948  
Tune: Bob Hurd, b.1950; acc. by Craig Kingsbury, b.1952  
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ANTIPHON TO THE BLESSED MOTHER *(Sung after Mass has ended)*

Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -  
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,  
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,  
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.  
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -  
se - ri - cór - des ó - cu - los ad nos con - vér - te.  
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,  
no - bis post hoc ex - sí - li - um os - tén - de.  
O cle - mens, O pi - a,  
O dul - cis Vir - go Ma - rí - a.