


THE TWENTY-FOURTH SUNDAY IN ORDINARY TIME

SAINT BENEDICT PARISH, CHICAGO

ENTRANCE



Lift high the cross, the love of Christ pro - claim till
Al - cen la cruz, em - ble - ma de su a - mor; que el




all the world a - dore his sa - cred name.
mun-do al fin co - noz - ca al Sal - va - dor.

Verses



1. Come, Chris - tians, fol - low where our Sav - ior trod, Our
 2. Led on their way by this tri - um - phant sign, The
 3. Each new - born ser - vant of the Cru - ci - fied Bears
 4. O Lord, once lift - ed on the glo - rious tree, Your

1. Va - mos, cris - tia - nos, tras nues - tro Se - ñor; El
2. Ba - jo es - te sig - no de su gran po - der El
3. Ca - da cre - yen - te del que en cruz mu - rió En
4. Cuan - do te al - za - ron glo - rio - so en la cruz, A -



D.C.

King vic - to - rious, Christ, the Son of God.
 hosts of God in con - quering ranks com - bine.
 on the brow the seal of him who died.
 death has bought us life e - ter - nal - ly.

rey vic - to - rio - so, Cris - to, Hi - jo de Dios.
pue - blo de Dios a - van - za sin te - mer.
su fren - te lle - va el sig - no en que ven - ció.
llí pro - me - tis - te lle - var - nos a la luz.

5. So shall our song of triumph ever be: 5. *Himnos de gloria alcemos sin cesar;*
 Praise to the Crucified for victory! *Al rey vencedor que en cruz supo triunfar.*

PENITENTIAL ACT

- Priest: Have mercy on us, O Lord.
- All: For we have sinned against you.
- Priest: Show us, O Lord, your mercy.
- All: And grant us your salvation
- Priest: May almighty God...everlasting life.
- All: Amen.

KYRIE *The Roman Missal*

Priest, deacon, or cantor, then all: *Priest, deacon, or cantor, then all:*

Ky - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest, deacon, or cantor; all repeat or sing longer conclusion:

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)* I

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
 O God, al-might-y Fa - ther. Lord Je - sus Christ,
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a - way the sins of the world, have mer-cy on us;
 you take a - way the sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther,
 have mer-cy on us. For you a - lone are the Ho - ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir - it, in the glo-ry of God the Fa-ther. A - men.

LITURGY OF THE WORD

READING I *Is 50:5-9a*

The Lord GOD opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame. He is near who upholds my right; if anyone wishes to oppose me, let us appear together. Who disputes my right? Let that man confront me. See, the Lord GOD is my help; who will prove me wrong?

RESPONSORIAL PSALM *Ps 116:1-2, 3-4, 5-6, 8-9*



I will walk be - fore the Lord in the land of the liv - ing.

I love the LORD, for he has heard
my voice, my appeal;
for he has turned his ear to me
whenever I call. *R.*

They surrounded me, the snares of death;
the anguish of the grave has found me;
anguish and sorrow I found.
I called on the name of the LORD:
“Deliver my soul, O LORD!” *R.*

How gracious is the LORD, and just;
our God has compassion.
The LORD protects the simple;
I was brought low, and he saved
me. *R.*

He has kept my soul from death,
my eyes from tears, and my feet
from stumbling.
I will walk in the presence of the LORD
in the land of the living. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Robert J. Batastini, © 1998, GIA Publications, Inc.

READING II *Jas 2:14-18*

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, “Go in peace, keep warm, and eat well,” but you do not give them the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead.

Indeed someone might say, “You have faith and I have works.” Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

GOSPEL ACCLAMATION



GOSPEL READING Mk 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, “Who do people say that I am?” They said in reply, “John the Baptist, others Elijah, still others one of the prophets.” And he asked them, “But who do you say that I am?” Peter said to him in reply, “You are the Christ.” Then he warned them not to tell anyone about him.

He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, “Get behind me, Satan. You are thinking not as God does, but as human beings do.”

He summoned the crowd with his disciples and said to them, “Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. *(cont. on next page)*

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

CHORAL ANTHEM *Christ Has No Body Now But Yours (Sunday 10am)*

Christ has no body now but yours,
 No hands, no feet on earth but yours.
 Yours are the eyes with which he sees,
 Yours are the feet with which he walks,
 Yours are the hands with which he blesses all the world.

Text: Saint Theresa of Avila
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OFFERTORY HYMN



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and




 you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



 Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



 let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



 life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 7 7 7 6; Scottish traditional; arr. by John L. Bell, b.1949



SANCTUS

Mass XVIII

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na

in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

*Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

MEMORIAL ACCLAMATION

The Roman Missal

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

Text: *The Roman Missal*
 Music: *The Roman Missal*
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GREAT AMEN

The Roman Missal

Assembly:



A - men, a - men, a - men.

THE LORD'S PRAYER

LAMB OF GOD

Mass XVIII

Cantor: All:



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON *How Precious is Your Mercy (Sunday 10am)*

How precious is your mercy, O God!
The children of men seek shelter in the shadow of your wings.

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COMMUNION CHANT



Take, O take me as I am; sum - mon out what I shall



be; set your seal up-on my heart and live in me.

Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
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ANTIPHON TO THE BLESSED MOTHER *(Sung after Mass has ended)*

Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.