

THE TWENTY-THIRD SUNDAY IN ORDINARY TIME

SAINT BENEDICT PARISH, CHICAGO

ENTRANCE

I Heard the Voice of Jesus Say



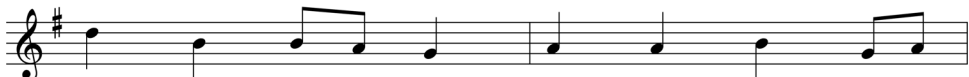
1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I



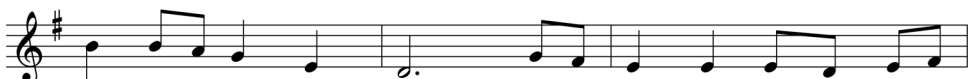
un - to me and rest; Lay down, O wea - ry
hold, I free - ly give The liv - ing wa - ter;
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
thirst - y one, Stoop down and drink and live." I
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So
came to Je - sus, and I drank Of
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a
that life - giv - ing stream; My thirst was quenched, my
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

PENITENTIAL ACT

- Priest: Have mercy on us, O Lord.
- All: For we have sinned against you.
- Priest: Show us, O Lord, your mercy.
- All: And grant us your salvation
- Priest: May almighty God...everlasting life.
- All: Amen.

KYRIE *The Roman Missal*

Priest, deacon, or cantor, then all: *Priest, deacon, or cantor, then all:*

Ky - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest, deacon, or cantor; all repeat or sing longer conclusion:

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)* I

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
 O God, al-might-y Fa-ther. Lord Je-sus Christ,
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

LITURGY OF THE WORD

READING I *Is 35:4-7a*

Thus says the LORD: Say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication; with divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Streams will burst forth in the desert, and rivers in the steppe. The burning sands will become pools, and the thirsty ground, springs of water.

RESPONSORIAL PSALM *Ps 146:6-7, 8-9, 9-10*



It is the LORD who preserves
fidelity forever,
who does justice to those who are
oppressed.
It is he who gives bread to the hungry,
the LORD who sets prisoners free. *℟.*
The LORD who opens the eyes of the
blind,
the LORD who raises up those who
are bowed down.

It is the LORD who loves the just,
the LORD who protects the
stranger. *℟.*
The LORD upholds the orphan and the
widow,
but thwarts the path of the wicked.
The LORD will reign forever,
the God of Sion from age to age.
Alleluia. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Richard Proulx, © 1975, GIA Publications, Inc.

READING II *Jas 2:1-5*

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say to the poor one, "Stand there," or "Sit at my feet," have you not made distinctions among yourselves and become judges with evil designs? Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

GOSPEL ACCLAMATION



GOSPEL READING *Mk 7:31-37*

Again Jesus left the district of Tyre
and went by way of Sidon to the Sea of Galilee,
into the district of the Decapolis.
And people brought to him a deaf man who had a speech impediment
and begged him to lay his hand on him.
He took him off by himself away from the crowd.
He put his finger into the man's ears
and, spitting, touched his tongue;
then he looked up to heaven and groaned, and said to him,
"Ephphatha!"— that is, "Be opened!" —
And immediately the man's ears were opened,
his speech impediment was removed,
and he spoke plainly.
He ordered them not to tell anyone.
But the more he ordered them not to,
the more they proclaimed it.
They were exceedingly astonished and they said,
"He has done all things well.
He makes the deaf hear and the mute speak."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.


I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER




LITURGY OF THE EUCHARIST

OFFERTORY

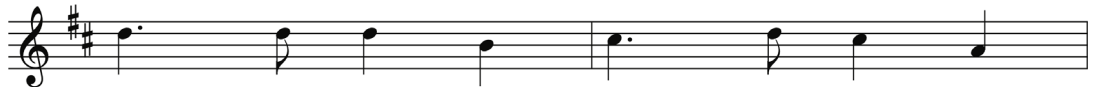


Heal - er of our ev - 'ry ill, Light of each to - mor - row,



Give us peace be - yond our fear And hope be - yond our sor - row.

Verses



1. You who know our fears and sad - ness,
2. In the pain and joy, be - hold - ing
3. Give us strength to love each oth - er,
4. You who know each thought and feel - ing,



Grace us with your peace and glad - ness.
How your grace is still un - fold - ing,
Ev - 'ry sis - ter, ev - 'ry broth - er.
Teach us all your way of heal - ing.



D.C.

Spir - it of all com - fort, fill our hearts.
Give us all your vi - sion, God of love.
Spir - it of all kind - ness, be our guide.
Spir - it of com - pas - sion, fill each heart.

SANCTUS

Mass XVIII

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na

in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MEMORIAL ACCLAMATION

The Roman Missal

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

Text: *The Roman Missal*
 Music: *The Roman Missal*
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GREAT AMEN

The Roman Missal

Assembly:



A - men, a - men, a - men.

THE LORD'S PRAYER

LAMB OF GOD

Mass XVIII

Cantor: *All:*



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION CHANT

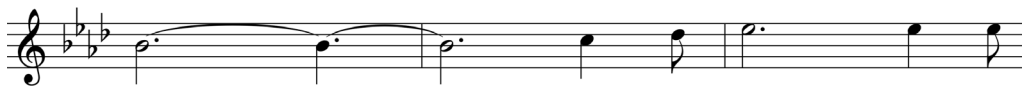
Precious Lord, Take My Hand



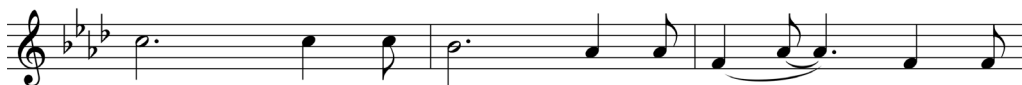
1. Pre - cious Lord, take my hand, Lead me on, let me
 2. When my way grows drear, Pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am
 near, When my life is al - most
 near, And the day is past and



worn. Through the storm, through the
 gone, Hear my cry, hear my
 gone, At the riv - er I



night, Lead me on to the light. Take my
 call, Hold my hand lest I fall. Take my
 stand, Guide my feet, hold my hand. Take my



hand, pre - cious Lord, lead me home.
 hand, pre - cious Lord, lead me home.
 hand, pre - cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993

Tune: PRECIOUS LORD, 66 9 D; George N. Allen, 1812–1877; adapt. by Thomas A. Dorsey, 1899–1993; arr. by Kelly Dobbs-Mickus, b.1966
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ANTIPHON TO THE BLESSED MOTHER *(Sung after Mass has ended)*

Sal-ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae, Vi - ta dul -
cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
ge - mén - tes et flen - tes in hac la - cri - má - rum val - le.
E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
se - ri - cór - des ó - cu - los ad nos con - vér - te.
Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
no - bis post hoc ex - sí - li - um os - tén - de.
O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.