



**THE TWENTY-SECOND
SUNDAY IN ORDINARY TIME**
SAINT BENEDICT PARISH, CHICAGO

ENTRANCE

As a Chalice Cast of Gold

1. As a chal - ice cast of gold, Burn-ished, bright, and
 2. Save me from the sooth-ing sin Of the emp - ty
 3. When I bend up - on my knees, Clasp my hands, or
 4. When I dance or chant your praise, When I sing a



brimmed with wine, Make me, Lord, as fit to hold
 cul - tic deed And the pi - ous, bab-bling din
 bow my head, Let my spo - ken, pub - lic pleas
 song or hymn, When I preach your lov - ing ways,



Grace and truth and love di - vine. Let my praise and
 Of the claimed but un - lived creed. Let my ac - tions,
 Be dir - ect - ly, sim - ply said, Free of tan - gled
 Let my heart add its A - men. Let each cher-ished,



wor - ship start With the cleans - ing of my heart.
 Lord, ex - press What my tongue and lips pro - fess.
 words that mask What my soul would plain - ly ask.
 out - ward rite Thus re - flect your in - ward light.

Text: Thomas H. Troeger, b.1945. © 1985, Oxford University Press

Tune: DIX, 7 7 7 7 7 7; arr. from Conrad Kocher, 1786–1872, by William H. Monk, 1823–1889

GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)*



We praise you, we bless you, we a-dore you, we glo-ri-fy you,



we give you thanks for your great glo-ry, Lord God, heav'n-ly King,



O God, al-might-y Fa-ther. Lord Je-sus Christ,



On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II



you take a-way the sins of the world, have mer-cy on us;

I



you take a-way the sins of the world, re-ceive our prayer;

II



you are seat-ed at the right hand of the Fa-ther,

I



have mer-cy on us. For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II



with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*



LITURGY OF THE WORD

READING I Dt 4:1-2, 6-8

Moses said to the people: “Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, ‘This great nation is truly a wise and intelligent people.’ For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?”

RESPONSORIAL PSALM Ps 15:2-3, 3-4, 4-5



The one who does jus-tice will live in the pres-ence of the Lord.

Whoever walks without fault;
who does what is just,
and speaks the truth from his heart;
whoever does not slander with his
tongue. R̄.

Who does no wrong to a neighbor,
who casts no slur on a friend,

who looks with scorn on the wicked,
but honors those who fear the
LORD. R̄.

Who lends no money at interest,
and accepts no bribes against the
innocent.
Such a one shall never be shaken. R̄.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Richard Proulx, © 1975, GIA Publications, Inc.

READING II *Jas 1:17-18, 21b-22, 27*

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures. Humbly welcome the word that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves. Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

GOSPEL ACCLAMATION



GOSPEL READING *Mk 7:1-8, 14-15, 21-23*

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. —For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. — So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “Well did Isaiah prophesy about you hypocrites, as it is written: This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts. You disregard God’s commandment but cling to human tradition.”

He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile. “From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY

SANCTUS

Land of Rest Mass

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus

MEMORIAL ACCLAMATION

Land of Rest Mass

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.

GREAT AMEN

Land of Rest Mass

Musical notation for the Great Amen, featuring a treble clef, a key signature of one flat (Bb), and a 6/4 time signature. The melody consists of a series of quarter notes and half notes, with a final dotted half note. The lyrics are: A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Land of Rest*, American melody

THE LORD'S PRAYER

LAMB OF GOD

Holy Cross Mass

Musical notation for the Lamb of God, featuring a treble clef, a key signature of two sharps (D major), and a 4/4 time signature. The melody is divided into sections for Cantor or Choir and All. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION CHANT

Praise to You, O Christ, Our Savior



Praise to you, O Christ, our Sav - ior, Word of the Fa - ther,



call - ing us to life; Son of God who



leads us to free - dom: glo - ry to you, Lord Je - sus Christ!

Verses



1. You are the Word who calls us out of dark - ness;
2. You are the one whom proph - ets hoped and longed for;
3. You are the Word who calls us to be ser - vants;
4. You are the Word who binds us and u - nites us;



You are the Word who leads us in - to light;
 You are the one who speaks to us to - day;
 You are the Word whose on - ly law is love;
 You are the Word who calls us to be one;



You are the Word who brings us through the des - ert:
 You are the one who leads us to our fu - ture:
 You are the Word - made - flesh who lives a - mong us;
 You are the Word who teach - es us for - give - ness:



D.C.

Glo - ry to you, Lord Je - sus Christ!
 Glo - ry to you, Lord Je - sus Christ!
 Glo - ry to you, Lord Je - sus Christ!
 Glo - ry to you, Lord Je - sus Christ!

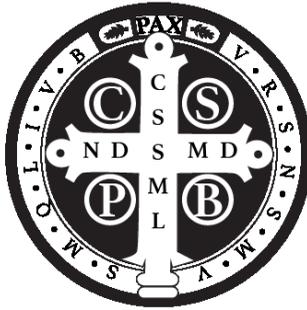
CONCLUDING RITE

CLOSING PRAYER

FINAL BLESSING & DISMISSAL

ORGAN RECEPTIONAL





PRAYER OF SAINT BENEDICT

Gracious and Holy Father,
Grant us the intellect to understand you,
Reason to discern you,
Diligence to seek you,
Wisdom to find you,
A spirit to know you,
A heart to meditate upon you.
May our ears hear you,
May our eyes behold you,
And may our tongues proclaim you.
Grant us grace that our way of life may be pleasing to you,
That we have patience to wait for you,
And perseverance to look for you.
Grant us a perfect end...
Your holy presence,
A blessed resurrection and life everlasting.
We ask this through Jesus Christ, Our Lord.
Amen.



ST. BENEDICT PARISH

Our Passion is the Best Possible You

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