



**THE TWENTY-FIRST
SUNDAY IN ORDINARY TIME**
SAINT BENEDICT PARISH, CHICAGO

ENTRANCE

To Whom, Lord, Shall We Go?



1. To whom, Lord, shall we go? Can
 2. To whom, Lord, shall we go? Though
 3. To whom, Lord, shall we go? Can
 4. To whom, Lord, shall we go? When
 5. O Christ, we come to you, God's




hun - g'ring hearts be fed And sat - is - fied, ex -
 far from you we stray, Will search - ing find a
 an - y voice be heard That speaks a prom - ise
 dark - est is the night, Where can we turn to
 own be - lov - ed Son. Though we should search till



cept by you, The true and liv - ing Bread?
 path more sure Than you, the Truth, the Way?
 more se - cure Than yours, your - self the Word?
 see the dawn Ex - cept to you, the Light?
 time shall end, There is no oth - er one.


GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)*



We praise you, we bless you, we a-dore you, we glo-ri-fy you,



we give you thanks for your great glo-ry, Lord God, heav'n-ly King,



O God, al-might-y Fa-ther. Lord Je-sus Christ,




On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II



you take a-way the sins of the world, have mer-cy on us;

I



you take a-way the sins of the world, re-ceive our prayer;

II



you are seat-ed at the right hand of the Fa-ther,

I




have mer-cy on us. For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II



with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*



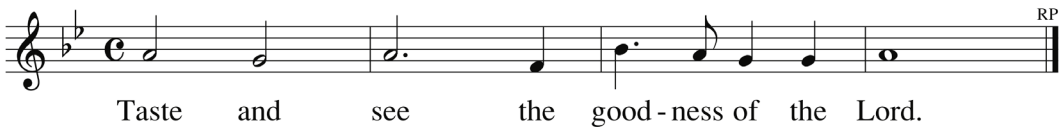
LITURGY OF THE WORD

READING I *Jos 24:1-2a, 15-17, 18b*

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: "If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD."

But the people answered, "Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God."

RESPONSORIAL PSALM *Ps 34:2-3, 16-17, 18-19, 20-21*



I will bless the LORD at all times;
praise of him is always in my mouth.
In the LORD my soul shall make its boast;
the humble shall hear and be glad. *R.*

The LORD turns his eyes to the just,
and his ears are open to their cry.
The LORD turns his face against the
wicked
to destroy their remembrance from
the earth. *R.*

When the just cry out, the LORD hears,

and rescues them in all their distress.
The LORD is close to the
brokenhearted;
those whose spirit is crushed he will
save. *R.*

Many are the trials of the just man,
but from them all the LORD will
rescue him.
He will keep guard over all his bones;
not one of his bones shall be
broken. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Richard Proulx, © 1975, GIA Publications, Inc.

READING II *Eph 5:21-32 or 5:2a, 25-32*

Brothers and sisters: Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the church, he himself the savior of the body. As the church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the church.

GOSPEL ACCLAMATION



GOSPEL READING *Jn 6:60-69*

Many of Jesus' disciples who were listening said, "This saying is hard; who can accept it?" Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father."

As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY

SANCTUS

Land of Rest Mass

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus

MEMORIAL ACCLAMATION

Land of Rest Mass

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.

GREAT AMEN

Land of Rest Mass

Musical notation for the Great Amen, featuring a treble clef, a key signature of one flat (Bb), and a 6/4 time signature. The melody consists of a series of quarter and eighth notes with a final dotted half note. A slur covers the first two phrases, and another slur covers the last two phrases.

A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Land of Rest*, American melody

THE LORD'S PRAYER

LAMB OF GOD

Holy Cross Mass

Musical notation for the Lamb of God, featuring a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The melody is divided into sections for Cantor or Choir and All. It includes a triplet of eighth notes and a repeat sign with a first ending. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. grant us peace.

Cantor or Choir: Lamb of God, *All:* you take a-way the sins of the world, have mer-cy on us. *To repeat* *Last time* grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

INVITATION TO COMMUNION

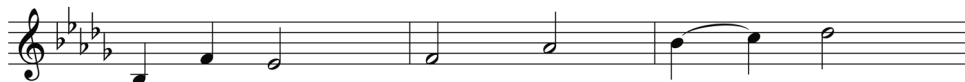
Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION CHANT *Draw Near*



Draw near, draw near! Take the Bod - y



of your Lord. Draw near, draw near!



Drink the Blood for you out-poured.

Verses



1. Draw near and take the Bod - y of the Lord,
2. Christ, our Re-deem - er, God's e - ter - nal Son,
3. Let us ap-proach with faith - ful hearts sin - cere
4. With heav'n - ly bread Christ makes the hun - gry whole;



and drink with faith the Blood for you out-poured.
has by his cross and blood the vic - t'ry won.
and claim the prom - ise of sal - va - tion here.
his liv - ing wa - ter fills the thirst - ing soul.



Saved by Christ's Bod - y and his ho - ly Blood, with
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; he
Al - pha - O - me - ga, un - to whom shall bow all



souls re - freshed we give our thanks to God.
Christ, the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
na - tions of the earth, be with us now.

D.C.

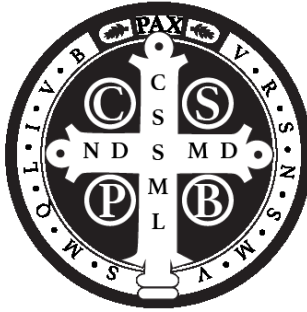
CONCLUDING RITE

CLOSING PRAYER

FINAL BLESSING & DISMISSAL

ORGAN RECESSIONAL





PRAYER OF SAINT BENEDICT

Gracious and Holy Father,
Grant us the intellect to understand you,
Reason to discern you,
Diligence to seek you,
Wisdom to find you,
A spirit to know you,
A heart to meditate upon you.
May our ears hear you,
May our eyes behold you,
And may our tongues proclaim you.
Grant us grace that our way of life may be pleasing to you,
That we have patience to wait for you,
And perseverance to look for you.
Grant us a perfect end...
Your holy presence,
A blessed resurrection and life everlasting.
We ask this through Jesus Christ, Our Lord.
Amen.



ST. BENEDICT PARISH

Our Passion is the Best Possible You

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