



**THE NINETEENTH SUNDAY
IN ORDINARY TIME**
SAINT BENEDICT PARISH, CHICAGO

ENTRANCE

Shepherd of Souls

1. Shep - herd of souls, re - fresh and bless
 2. We would not live by bread a - lone,
 3. Be known to us in break - ing bread,
 4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
 But by your word of grace, In strength of which we
 But do not then de - part; Sav - ior, a - bide with
 Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
 trav - el on To our a - bid - ing place.
 us, and spread Your ta - ble in our heart.
 heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771–1854, alt.

Tune: ST. AGNES, CM; John B. Dykes, 1823–1876; harm. by Richard Proulx, 1937–2010

GLORY TO GOD *Congregational Mass*

I (*Cantor or choir*)
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (*Assembly*) I
We praise you, we bless you, we a-dore you, we glo-ri-fy you,

II
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

I
O God, al-might-y Fa-ther. Lord Je-sus Christ,

II
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II
you take a-way the sins of the world, have mer-cy on us;

I
you take a-way the sins of the world, re-ceive our prayer;

II
you are seat-ed at the right hand of the Fa-ther,

I
have mer-cy on us. For you a-lone are the Ho-ly One,

II
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

II *Slower*
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.



LITURGY OF THE WORD

READING I | 1 Kgs 19:4-8

Elijah went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death saying: "This is enough, O LORD! Take my life, for I am no better than my fathers." He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat. Elijah looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again, but the angel of the LORD came back a second time, touched him, and ordered, "Get up and eat, else the journey will be too long for you!" He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb.

RESPONSORIAL PSALM Ps 34:2-3, 4-5, 6-7, 8-9



I will bless the LORD at all times;
praise of him is always in my mouth.
In the LORD my soul shall make its boast;
the humble shall hear and be glad. R̄.

The LORD turns his eyes to the just,
and his ears are open to their cry.
The LORD turns his face against the
wicked
to destroy their remembrance from
the earth. R̄.

When the just cry out, the LORD hears,

and rescues them in all their distress.
The LORD is close to the
brokenhearted;
those whose spirit is crushed he will
save. R̄.

Many are the trials of the just man,
but from them all the LORD will
rescue him.
He will keep guard over all his bones;
not one of his bones shall be
broken. R̄.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Richard Proulx, © 1975, GIA Publications, Inc.

READING II *Eph 4:30—5:2*

Brothers and sisters: Do not grieve the Holy Spirit of God, with which you were sealed for the day of redemption. All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice. And be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ. So be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma.

GOSPEL ACCLAMATION



I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever. R/.

GOSPEL READING *Jn 6:41-51*

The Jews murmured about Jesus because he said, “I am the bread that came down from heaven,” and they said, “Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, ‘I have come down from heaven?’” Jesus answered and said to them, “Stop murmuring among yourselves. No one can come to me unless the Father who sent me draw him, and I will raise him on the last day. It is written in the prophets: They shall all be taught by God. Everyone who listens to my Father and learns from him comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Amen, amen, I say to you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY

SANCTUS

Land of Rest Mass

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus

MEMORIAL ACCLAMATION

Land of Rest Mass

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.

GREAT AMEN

Land of Rest Mass

Musical notation for the Great Amen, featuring a treble clef, a key signature of one flat (Bb), and a 6/4 time signature. The melody consists of a series of quarter and eighth notes with a final dotted half note. A slur covers the first two phrases, and another slur covers the last two phrases.

A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Land of Rest*, American melody

THE LORD'S PRAYER

LAMB OF GOD

Holy Cross Mass

Musical notation for the Lamb of God, featuring a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The melody is divided into sections for Cantor or Choir and All. It includes a triplet of eighth notes and a repeat sign with a first ending. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. grant us peace.

Cantor or Choir: Lamb of God, *All:* you take a-way the sins of the world, have mer-cy on us. *To repeat* *Last time* grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION CHANT

I Receive the Living God

I re - ceive the liv - ing God, And my

heart is full of joy. I re - ceive the liv - ing

God, And my heart is full of joy.

Verses

1. Je - sus	says:	I	am	the	Bread	Sent	to
2. Je - sus	says:	I	am	the	Vine,	Far	from
3. Je - sus	says:	I	am	the	Way,	And	my
4. Je - sus	says:	I	am	the	Truth.	If	you
5. Je - sus	says:	I	am	the	Life,	Raised	in
6. Je - sus	says:	I	am	the	Day,	Shin - ing	

you from God	Most High.	Take and eat,	and you will
whom no life	can grow.	If you join	your - self to
path is straight	and true.	Fol - low me	to where I
fol - low close	to me,	You will know	me in your
tri - umph from	the dead.	As one Bod - y	now re -
bright - ly through	your night.	Wel - come me,	and you will

D.C.

live;	You need nev - er	fear	to	die.
me,	A rich har - vest	you	will	know.
lead;	There my Fa - ther	waits	for	you.
heart,	And my word	will	make	you free.
main,	Mem - bers	joined	to	me, the Head.
walk	By the Spir - it's	guid - ing		light.

CONCLUDING RITE

CLOSING PRAYER

FINAL BLESSING & DISMISSAL

ORGAN RECESSIONAL



