

# THE SOLEMNITY OF CHRIST THE KING

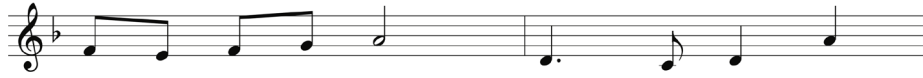
SAINT BENEDICT PARISH, CHICAGO

## ENTRANCE

### *Praise to You, O Christ Our Savior*



Praise to you, O Christ, our Sav - ior, Word of the Fa - ther,



call - ing us to life; Son of God who



leads us to free - dom: glo - ry to you, Lord Je - sus Christ!

### Verses



1. You are the Word who calls us out of dark - ness;
2. You are the one whom proph - ets hoped and longed for;
3. You are the Word who calls us to be ser - vants;
4. You are the Word who binds us and u - nites us;



You are the Word who leads us in - to light;  
You are the one who speaks to us to - day;  
You are the Word whose on - ly law is love;  
You are the Word who calls us to be one;



You are the Word who brings us through the des - ert:  
You are the one who leads us to our fu - ture:  
You are the Word - made - flesh who lives a - mong us:  
You are the Word who teach - es us for - give - ness:



Glo - ry to you, Lord Je - sus Christ!  
Glo - ry to you, Lord Je - sus Christ!  
Glo - ry to you, Lord Je - sus Christ!  
Glo - ry to you, Lord Je - sus Christ!

**D.C.**

## PENITENTIAL ACT

- Priest: Have mercy on us, O Lord.
- All: For we have sinned against you.
- Priest: Show us, O Lord, your mercy.
- All: And grant us your salvation
- Priest: May almighty God...everlasting life.
- All: Amen.

## KYRIE *The Roman Missal*

*Priest, deacon, or cantor, then all:* *Priest, deacon, or cantor, then all:*

Ky - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

*Priest, deacon, or cantor; all repeat or sing longer conclusion:*

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

## GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II *(Assembly)* I

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,  
 O God, al-might-y Fa-ther. Lord Je-sus Christ,  
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,  
 you take a-way the sins of the world, have mer-cy on us;  
 you take a-way the sins of the world, re-ceive our prayer;  
 you are seat-ed at the right hand of the Fa-ther,  
 have mer-cy on us. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men.

# LITURGY OF THE WORD

## READING I

*Dn 7:13-14*

As the visions during the night continued, I saw one like a Son of man coming, on the clouds of heaven; when he reached the Ancient One and was presented before him, the one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

## RESPONSORIAL PSALM *Ps 93:1, 1-2, 5*



The LORD is king, with majesty enrobed.  
The LORD has robed himself with  
might;  
he has girded himself with power. *R.*

The world you made firm, not to be  
moved;

your throne has stood firm from of  
old.  
From all eternity, O LORD, you are. *R.*

Truly your decrees are to be trusted.  
Holiness is fitting to your house,  
O LORD, until the end of time. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Robert J. Batastini, © 1975, GIA Publications, Inc.

## READING II

*Rv 1:5-8*

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen. Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes. Amen. "I am the Alpha and the Omega," says the Lord God, "the one who is and who was and who is to come, the almighty."

## GOSPEL ACCLAMATION



Music: O FILII ET FILIAE, Mode II; acc. by Richard Proulx

## GOSPEL READING

*Jn 18:33b-37*

Pilate said to Jesus, “Are you the King of the Jews?” Jesus answered, “Do you say this on your own or have others told you about me?” Pilate answered, “I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?” Jesus answered, “My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here.” So Pilate said to him, “Then you are a king?” Jesus answered, “You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

## HOMILY

## PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified  
under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.

## UNIVERSAL PRAYER

# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN *Laudate Dominum*

Lau - dá - te Dó - mi - num, lau - dá - te Dó - mi - num, o - mnes

gen - tes, al - le - lú - ia. al - le - lú - ia.

Text: Psalm 117, *Praise the Lord, all you peoples*; Taizé Community, 1980  
Tune: Jacques Berthier, 1923–1994  
© 1980, Les Presses de Taizé, GIA Publications, Inc., agent

## CHORAL ANTHEM

### *Let All Mortal Flesh Keep Silence (Sunday 10am)*

1 Let all mortal flesh keep silence,  
and with fear and trembling stand.  
Ponder nothing earthly minded,  
for with blessing in his hand  
Christ our God to earth descending  
comes, our homage to demand.

2 King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of heaven now incarnate  
in the body and the blood,  
he will give to all the faithful  
his own self for heav'nly food.

3 Rank on rank the host of heaven  
streams before him on the way,  
as the Light of light descending  
from the realms of endless day  
comes, that pow'rs of hell may vanish,  
as the shadows pass away.

4 At his feet the six-winged seraph,  
cherubim with sleepless eye,  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
“Alleluia! Alleluia!  
Alleluia, Lord Most High!”

# SANCTUS

## *Land of Rest Mass*

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus

# MEMORIAL ACCLAMATION

## *Land of Rest Mass*

When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.



## GREAT AMEN

### *Land of Rest Mass*

Musical notation for the Great Amen. The score is in treble clef, 6/4 time signature, and B-flat major. The melody consists of a series of quarter notes and half notes, with some notes beamed together. The lyrics are: A - men, a - men, a - men.

Text: ICEL, © 2010  
Music: *Land of Rest*, American melody

## THE LORD'S PRAYER

### LAMB OF GOD

### *Holy Cross Mass*

Musical notation for the Lamb of God. The score is in treble clef, 4/4 time signature, and D major. The melody is divided into sections for Cantor or Choir and All. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

## INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

COMMUNION CHANT I *Laudate Dominum (10am Sunday Only)*

-See page 7 for text and music-

COMMUNION CHANT II



Bread of life, cup of bless-ing, gift of Christ the Lord!



Be the Bod - y you re - ceive now, bro - ken for the world.

Verses



1. This is why I came:	That you might have life,	And
2. You did not choose me;	Rath - er, I chose you	To
3. Live on in my love;	All who live in me	Will
4. Do not be a - fraid;	I am with you now	And
5. I have told you this	That you may have joy,	And
6. Do you un - der - stand?	I who am your Lord	Have
7. Do you un - der - stand?	Just as I have done,	So



D.C.

have	it	to	the	full.
go	and	bear	good	fruit.
bear	a	- bun -	dant	fruit.
till	the	end	of	time.
have	it	to	the	full.
knelt	and	washed	your	feet.
al -	so	you	must	do.

# CONCLUDING RITE

## CLOSING PRAYER

## FINAL BLESSING & DISMISSAL

### PRAYER OF SAINT BENEDICT

Gracious and Holy Father,  
Grant us the intellect to understand  
you,  
Reason to discern you,  
Diligence to seek you,  
Wisdom to find you,  
A spirit to know you,  
A heart to meditate upon you.  
May our ears hear you,  
May our eyes behold you,  
And may our tongues proclaim you.  
Grant us grace that our way of life may  
be pleasing to you,  
That we have patience to wait for you,  
And perseverance to look for you.  
Grant us a perfect end...  
Your holy presence,  
A blessed resurrection and life  
everlasting.  
We ask this through Jesus Christ,  
Our Lord.  
Amen.



### SAINT KATERI PRAYER

O Saint Kateri, Lily of the Mohawks,  
Your love for Jesus,  
so strong, so steadfast,  
pray that we may become like you.

Your short and painful life  
showed us your strength and humility.  
Pray that we may become  
forever humble like you.

Like the bright and shining stars at  
night,  
we pray that your light  
may forever shine down upon us,  
giving light, hope, peacefulness  
and serenity in our darkest moments.

Fill our hearts, Saint Kateri  
Tekakwitha  
with your same love for Jesus  
and pray that we may have the  
strength and courage  
to become one like you in Heaven.  
Through Christ our Lord. Amen.

by Harold Caldwell  
<https://tekconf.org/new-saint-kateri-prayer>

# CLOSING HYMN



1. All crea - tures of our God and King, Lift  
 2. O rush - ing wind and breez - es soft, O  
 3. O flow - ing wa - ter, pure and clear, Make  
 4. Dear moth - er earth, who day by day Un -  
 5. And ev - 'ry one of ten - der heart, For -



up your voice and with us sing: Al - le - lu - ia!  
 clouds that ride the winds a - loft, Sing your prais - es!  
 mu - sic for your Lord to hear. Sing your prais - es!  
 fold rich bless - ings on our way, Sing your prais - es!  
 giv - ing oth - ers, take your part, Sing your prais - es!



Al - le - lu - ia! O burn - ing sun with gold - en beam  
 Al - le - lu - ia! O ris - ing morn, in praise re - joice,  
 Al - le - lu - ia! O fire so mas - ter - ful and bright,  
 Al - le - lu - ia! The flow'rs and fruits that in you grow,  
 Al - le - lu - ia! All you who pain and sor - row bear,



And sil - ver moon with soft - er gleam,  
 O lights of eve - ning, find a voice.  
 Pro - vid - ing us with warmth and light,  
 Let them God's glo - ry al - so show.  
 Praise God and cast on him your care.



Sing your prais - es! Al - le - lu - ia! Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!