



THE ASSUMPTION OF THE BLESSED VIRGIN MARY

SAINT BENEDICT PARISH, CHICAGO

ENTRANCE

O Most Holy One



| | | | |
|---------------|-----------------------|------------|--------------------|
| 1. O | san - ctís - si - ma, | O | pi - ís - si - ma, |
| 2. Tu | so - lá - ti - um | Et | re - fú - gi - um, |
| 3. Ec - ce | dé - bi - les, | Per - quam | flé - bi - les, |
| 4. Vir - go | ré - spi - ce, | Ma - ter, | á - spi - ce, |
| <hr/> | | | |
| 1. O | most ho - ly one, | O | most low - ly one, |
| 2. Com - fort | in our tears, | Ref - uge | in our fears, |
| 3. See us | pow - er - less. | In our | hope - less - ness |
| 4. Maid - en, | look on us, | Moth - er, | care for us. |



| | | |
|----------------|------------------|----------------|
| Dul - cis | vir - go | Ma - rí - a! |
| Vir - go | ma - ter | Ma - rí - a! |
| Sal - va | nos, | O Ma - rí - a! |
| Au - di | nos, | O Ma - rí - a! |
| <hr/> | | |
| Praise to you, | vir - gin | Mar - y! |
| Vir - gin | moth - er, sweet | Mar - y! |
| Save us! | Aid us, | O Mar - y! |
| Hear our | plead - ing, | O Mar - y! |




| | |
|----------------------------|-----------------------------|
| Ma - ter a - má - ta, | In - te - me - rá - ta, |
| Quid - quid o - ptá - mus, | Per te spe - rá - mus, |
| Tol - le lan - guó - res, | Sa - na do - ló - res, |
| Tu me - di - cí - nam, | Por - tas di - ví - nam; |
| <hr/> | |
| Kind, lov - ing Moth - er, | Graced like no oth - er, |
| What - e'er our souls need | Grant us, as we plead: |
| Come, take our sad - ness; | Fill us with glad - ness. |
| You bring us heal - ing, | God's love re - veal - ing. |



| | | |
|---------|--------------|---------------|
| O - ra, | o - ra | pro no - bis. |
| O - ra, | o - ra | pro no - bis. |
| O - ra, | o - ra | pro no - bis. |
| O - ra, | o - ra | pro no - bis. |
| <hr/> | | |
| Pray, O | pray for us, | Mar - y! |
| Pray, O | pray for us, | Mar - y! |
| Pray, O | pray for us, | Mar - y! |
| Pray, O | pray for us, | Mar - y! |


GLORY TO GOD *Congregational Mass*

I *(Cantor or choir)*



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.


II *(Assembly)*



We praise you, we bless you, we a-dore you, we glo-ri-fy you,




we give you thanks for your great glo-ry, Lord God, heav'n-ly King,




O God, al-might-y Fa-ther. Lord Je-sus Christ,



On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,




you take a-way the sins of the world, have mer-cy on us;



you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther,



have mer-cy on us. For you a-lone are the Ho-ly One,



you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,



with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. *Slower*



LITURGY OF THE WORD

READING I *Rv 11:19a; 12:1-6a, 10ab*

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple. A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God. Then I heard a loud voice in heaven say: "Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

RESPONSORIAL PSALM



R. The queen stands at your right hand, ar - rayed in gold.

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READING II *1 Cor 15:20-27*

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

GOSPEL ACCLAMATION



Robert F. Twynham
Music © 1958, 1964, World Library Publications

GOSPEL READING

Lk 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever." Mary remained with her about three months and then returned to her home.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY

SANCTUS

Land of Rest Mass

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, alt., Church Pension Fund; acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus

MEMORIAL ACCLAMATION

Land of Rest Mass

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Land of Rest*, acc. by Richard Proulx; choral arr. and adapt. by Kelly Dobbs-Mickus, © 2004, 2011, GIA Publications, Inc.

GREAT AMEN

Land of Rest Mass



A - men, a - men, a - men.

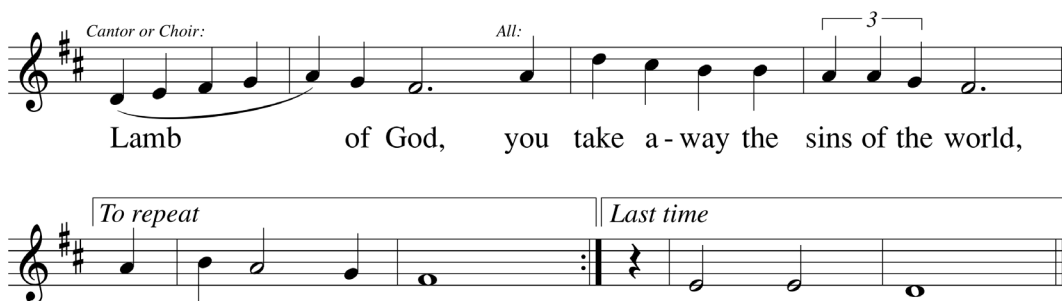
Text: ICEL, © 2010

Music: *Land of Rest*, American melody

THE LORD'S PRAYER

LAMB OF GOD

Holy Cross Mass



Lamb of God, you take a-way the sins of the world,
have mer-cy on us. grant us peace.

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION CHANT

HOLY IS YOUR NAME

Based on the Magnificat, Luke 1:46-55
Anonymous, alt.

WILD MOUNTAIN THYME
Scottish traditional
Arr. Tony Alonso

Verses



1. My soul is filled with joy
2. I am low - ly as a child,
3. I pro - claim your pow'r, O God!
4. To the hun - gry you give food,
5. In your love you now ful - fill



as I sing to God, my Sav - ior.
but I know from this day for - ward
You work won - ders for your ser - vants;
send the rich a - way with noth - ing.
all you prom - ised to your peo - ple.



You have looked up - on your ser - vant,
that my name will be re - mem - bered,
you have scat - tered the proud - heart - ed,
In your mer - cy you are mind - ful
I will praise you, God, my Sav - ior,



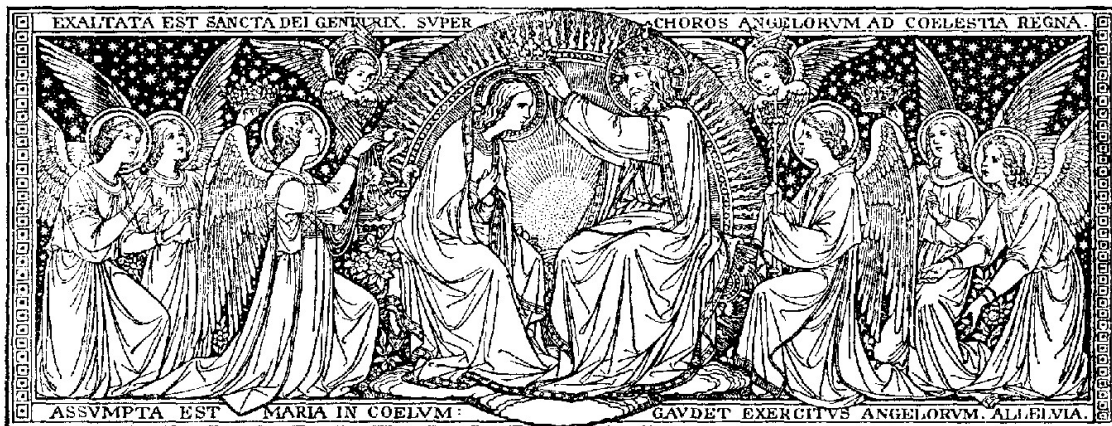
you have vis - it - ed your peo - ple.
and the world will call me bless - ed.
you have lift - ed up the low - ly.
of the peo - ple you have cho - sen.
ev - er - last - ing is your mer - cy.

Refrain



And ho - ly is your name through all gen - er - a - tions!
Ev - er - last - ing is your mer - cy to the peo - ple
you have cho - sen, and ho - ly is your name!

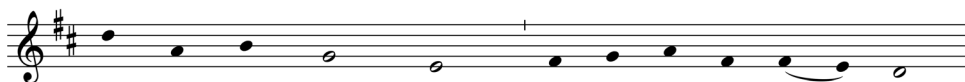
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SONG OF PRAISE




Sal - ve Re - gí - na, ma - ter mi - se - ri - cór - di - ae:
Hail, Queen of Heav-en, hail, our Moth-er com-pas-sion-ate,




Vi - ta, dul - cé - do et spes no - stra sal - ve.
True life and com - fort and our hope, we greet you!



Ad te cla - má - mus, éx - su - les fí - li - i He - vae.
To you we ex - iles, chil-dren of Eve, raise our voic - es.



Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes
We send up sighs to you, as mourn-ing and weep-ing,



in hac la - cri - má - rum val - le. E - ia er - go,
we pass through this vale of sor - row. Then turn to us,



ad - vo - cá - ta no - stra, il - los tu - os
O most gra - cious Wom - an, those eyes of yours,



mi - se - ri - cór - des ó - cu - los ad nos con - vér - te.
so full of love and ten - der-ness, so full of pit - y.



Et Je - sum, be - ne - dí - ctum fru - ctum ven - tris tu - i,
And grant us af - ter these, our days of lone - ly ex - ile,



no - bis post hoc ex - sí - li - um o - stén - de.
the sight of your blest Son and Lord, Christ Je - sus.



O cle - mens, O pi - a,
O gen - tle, O lov - ing,



O dul - cis Vir - go Ma - rí - a.
O ho - ly, sweet Vir - gin Mar - y.

Text: *Salve Regina, mater misericordiae*, c.1080, tr. by John C. Selner, SS, 1904–1992, © 1954, GIA Publications, Inc.
Tune: SALVE REGINA, Irregular; Mode V; acc. by Gerard Farrell, OSB, 1919–2009, alt.

CONCLUDING RITE

CLOSING PRAYER

FINAL BLESSING & DISMISSAL

RECESSIONAL



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,
2. The cause of joy to all be - low, O Ma - rí - a. The
3. O gen - tle, lov - ing, ho - ly one, O Ma - rí - a. The



Queen of mer - cy and of love, O Ma - rí - a.
spring through which all grac - es flow, O Ma - rí - a.
God of light be - came your Son, O Ma - rí - a.



Tri - umph, all ye Cher - u - bim; Sing with us, ye
An - gels, all your prais - es bring; Earth and heav - en,
Tri - umph, all ye Cher - u - bim; Sing with us, ye

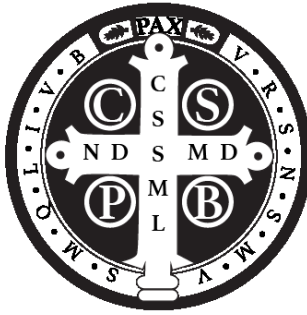


Ser - a - phim. Heav'n and earth re - sound the hymn:
with us sing; All cre - a - tion ech - o - ing:
Ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve Re - gí - na.

Text: *Salve Regina, mater misericordiae*; c.1080; tr. *Roman Hymnal*, 1884; st. 2-3, adapt. by M. Owen Lee, CSB, b.1930
Tune: SALVE REGINA COELITUM, 8 4 8 4 777 4 5; *Choralmelodien zum Heiligen Gesänge*, 1808; harm. by Healey Willan, 1880-1968



PRAYER OF SAINT BENEDICT

Gracious and Holy Father,
Grant us the intellect to understand you,
Reason to discern you,
Diligence to seek you,
Wisdom to find you,
A spirit to know you,
A heart to meditate upon you.
May our ears hear you,
May our eyes behold you,
And may our tongues proclaim you.
Grant us grace that our way of life may be pleasing to you,
That we have patience to wait for you,
And perseverance to look for you.
Grant us a perfect end...
Your holy presence,
A blessed resurrection and life everlasting.
We ask this through Jesus Christ, Our Lord.
Amen.



ST. BENEDICT PARISH

Our Passion is the Best Possible You

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