

THE THIRD SUNDAY OF ADVENT

SAINT BENEDICT PARISH, CHICAGO

INTROIT

Rejoice in the Lord Always (10am Only)

Rejoice in the Lord always:
again I say, rejoice.
Indeed the Lord is near.

Text: © 2010, ICEL. All Rights Reserved
Music: © 2012, Peter R. Johnson. All rights reserved.

ENTRANCE

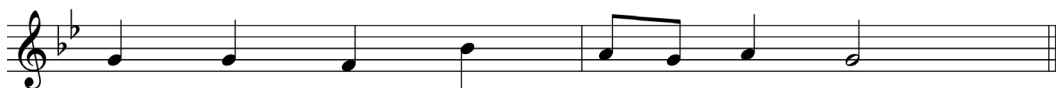
#388 Savior of the Nations Come



1. Sav - ior of the na - tions, come; Vir - gin's Son, make
2. Not by hu - man flesh and blood, But the Spir - it
3. Won - drous birth! O won - drous child Of the Vir - gin
4. From God's heart the Sav - ior speeds, Back to God his
5. Bright - ly does Christ's man - ger shine, Glo - rious is its



here your home. Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh,
un - de - filed! Ver - y God, and Mar - y's son,
path - way leads; Out to van - quish death's com - mand,
light di - vine. Night can - not this light sub - due;



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
Ea - ger now his race to run!
Back to reign at God's right hand.
Let our faith shine ev - er new.


PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God... everlasting life.


KYRIE *The Roman Missal*

Priest, deacon, or cantor, then all: *Priest, deacon, or cantor, then all:*



Ký-ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

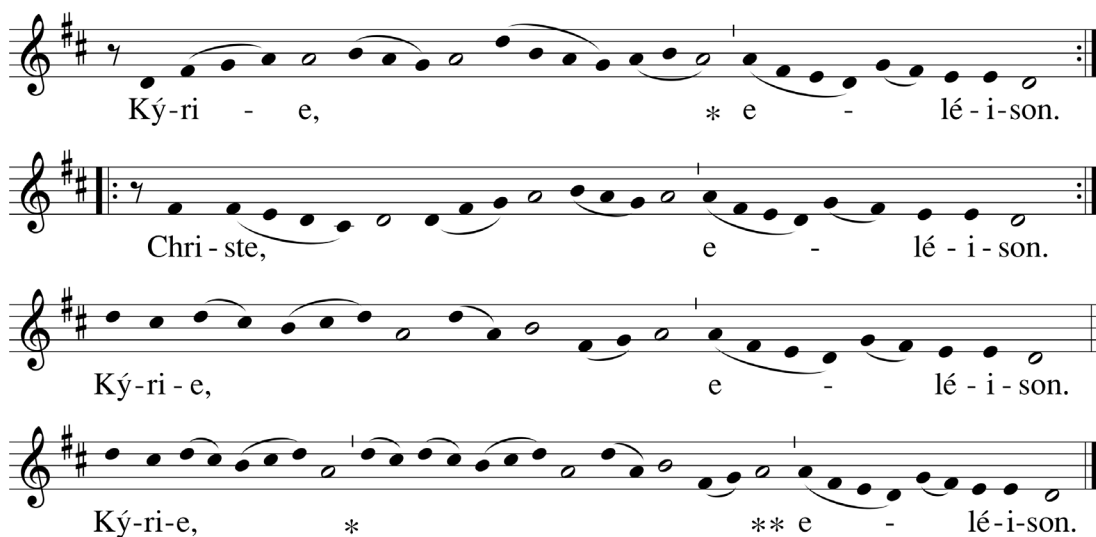
Priest, deacon, or cantor; all repeat or sing longer conclusion:



Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

Mass VIII "De Angelis" (10am Only)



Ký-ri - e, * e - lé - i - son.

Chri - ste, e - lé - i - son.

Ký-ri - e, e - lé - i - son.

Ký-ri - e, * ** e - lé - i - son.

Music: Vatican Edition VIII; acc. by Richard Proulx

LITURGY OF THE WORD

READING I

Zep 3:14-18a

Shout for joy, O daughter Zion! Sing joyfully, O Israel! Be glad and exult with all your heart, O daughter Jerusalem! The LORD has removed the judgment against you he has turned away your enemies; the King of Israel, the LORD, is in your midst, you have no further misfortune to fear. On that day, it shall be said to Jerusalem: Fear not, O Zion, be not discouraged! The LORD, your God, is in your midst, a mighty savior; he will rejoice over you with gladness, and renew you in his love, he will sing joyfully because of you, as one sings at festivals.

RESPONSORIAL PSALM

Is 12:2-3, 4, 5-6

Cry out with joy and glad - ness: for a -
mong you is the great and Ho - ly One of Is - ra - el.

Truly, God is my salvation,
I trust, I shall not fear.
For the Lord is my strength, my song,
he became my savior.
With joy you will draw water
from the wells of salvation. *℟.*

Give thanks to the Lord,
give praise to his name!
Make his mighty deeds

known to the peoples!
Declare the greatness of his name,
sing a psalm to the Lord! *℟.*

For he has done glorious deeds,
make them known to all the earth!
People of Zion,
sing and shout for joy
for great in your midst
is the Holy One of Israel. *℟.*

READING II

Phil 4:4-7

Brothers and sisters: Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

GOSPEL ACCLAMATION



Robert F. Twynham
Music © 1958, World Library Publications

GOSPEL READING

Lk 3:10-18

The crowds asked John the Baptist, “What should we do?” He said to them in reply, “Whoever has two cloaks should share with the person who has none. And whoever has food should do likewise.” Even tax collectors came to be baptized and they said to him, “Teacher, what should we do?” He answered them, “Stop collecting more than what is prescribed.” Soldiers also asked him, “And what is it that we should do?” He told them, “Do not practice extortion, do not falsely accuse anyone, and be satisfied with your wages.” Now the people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, “I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.” Exhorting them in many other ways, he preached good news to the people.

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY *Alleluia! The Angels Will Sing*

1. Come, oh come, Holy One; Emmanuel, fill our world with your beautiful light. Turn our night into day, take this darkness away, show the splendor and pow'r of your might. R/.

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le -



lu - ia! The an-gels will sing. Al - le - lu - ia! Al - le -



lu - ia! When you come down to reign as our King.

Copyright © 2006 by GIA Publications, Inc. • All Rights Reserved

2. Come, oh come, God's own Son; Emmanuel, come to teach us your wonderful ways. Cause all evil to cease, grant us heavenly peace, come redeem us with mercy and grace. R/.


3. Come, oh come, Blessed One to Israel; come to set your enslaved children free. Come remove all the chains and humanity's stains. Come to set your enslaved children free. R/.

4. Come, oh come, Holy One; Emmanuel. Come, O Wellspring of truth, and draw nigh. Fill our hearts with the love of the Father above, join our songs to the chorus on high; R/.

SANCTUS


Missa Emmanuel

Cantor, then all:



Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord God of hosts.

Cantor:




Heav - en and earth are full of your glo - ry.

Cantor, then all:



Ho-san - na in the high - est, ho-san-na in the high - est.

Cantor:



Bless - ed is he who comes in the name of the Lord.

Cantor, then all:



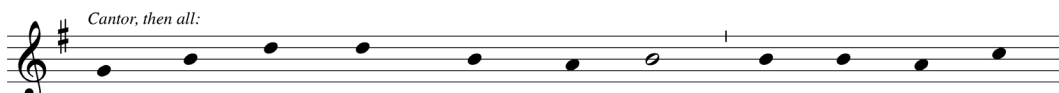
Ho-san - na in the high - est, ho-san-na in the high - est.

Text: ICEL, © 2010
Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

MEMORIAL ACCLAMATION

Missa Emmanuel

Cantor, then all:



We pro - claim your Death, O Lord, and pro - fess your



Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010
Music: *Missa Emmanuel*, adapt. by Robert J. Batastini, © 2011, GIA Publications, Inc.

Mass VIII "De Angelis" (10am Only)

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition VIII; acc. by Richard Proulx

INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON *Say to the Faint of Heart (10am Only)*

Say to the faint of heart: Be strong and do not fear.
Behold our God will come, and he will save us.

COMMUNION CHANT

#386 O Come, O Come, Emmanuel



1. O come, O come, Em - man - u - el,
 2. O come, O Wis - dom from on high,
 3. O come, O come, great Lord of might,
 4. O come, O Rod of Jes - se's stem,
 5. O come, O Key of Da - vid, come,



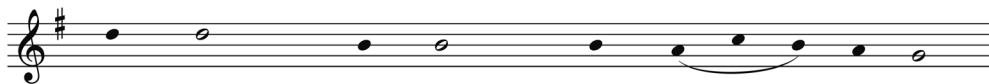
And ran - som cap - tive Is - ra - el,
 Who or - der all things might - i - ly;
 Who to your tribes on Si - nai's height
 From ev - 'ry foe de - liv - er them
 And o - pen wide our heav'n - ly home;



That mourns in lone - ly ex - ile here
 To us the path of knowl - edge show,
 In an - cient times once gave the Law
 That trust your might - y power to save,
 Make safe the way that leads on high,



Un - til the Son of God ap - pear.
 And teach us in her ways to go.
 In cloud and maj - es - ty and awe.
 And give them vic - t'ry o'er the grave.
 And close the path to mis - er - y.



Re - joice! Re - joice! Em - man - u - el
 Gau - de! Gau - de! Em - man - u - el



Shall come to you, O Is - ra - el.
 Na - scé - tur pro te Ís - ra - el.

6. O come, O Dayspring from on high,
 And cheer us by your drawing nigh;
 Disperse the gloomy clouds of night,
 And death's dark shadow put to flight.

7. O come, Desire of nations, bind
 In one the hearts of humankind;
 O bid our sad divisions cease,
 And be for us our King of Peace.

CLOSING HYMN #398 *People, Look East*



1. Peo - ple, look East. The time is near Of the
2. Fur - rows, be glad. Though earth is bare, One more
3. Birds, though you long have ceased to build, Guard the
4. Stars, keep the watch. When night is dim One more
5. An - gels, an - nounce with shouts of mirth Christ, who



1. crown - ing of the year. Make your house fair as you are
2. seed is plant - ed there. Give up your strength the seed to
3. nest that must be filled. E - ven the hour when wings are
4. light the bowl shall brim. Shin - ing be - yond the frost - y
5. brings new life to earth. Set ev - 'ry peak and val - ley



1. a - ble, Trim the hearth and set the ta - ble. Peo - ple, look
2. nour - ish, That in course the flow'r may flour - ish. Peo - ple, look
3. fro - zen Now for fledg - ing - time is cho - sen. Peo - ple, look
4. weath - er, Bright as sun and moon to - geth - er. Peo - ple, look
5. hum - ming With the word, "The Lord is com - ing." Peo - ple, look



1. East, and sing to - day: Love the Guest is on the way.
2. East, and sing to - day: Love the Rose is on the way.
3. East, and sing to - day: Love the Bird is on the way.
4. East, and sing to - day: Love the Star is on the way.
5. East, and sing to - day: Love the Lord is on the way.