

THE SECOND SUNDAY OF ADVENT

SAINT BENEDICT PARISH, CHICAGO

INTROIT

O People of Sion, Behold (10am Only)

O people of Sion, behold, the Lord will come
to save the nations and the Lord will make the glory
of his voice heard in the joy of your heart.

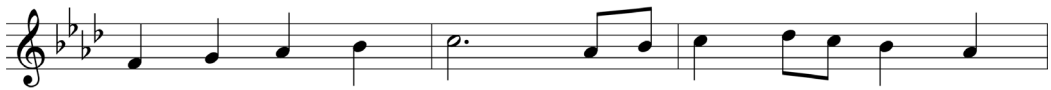
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ENTRANCE

#400 A Morning Star Draws Near



1. A morn - ing star draws near the earth To
2. All you, bap - tized in cleans - ing streams, Re -
3. We shall not sow our fields in vain, Nor
4. On all the ho - ly mount of God, No
5. "Pre - pare a path - way for our God!" Pro -



hail the ris - ing dawn. "Pre - pare a path - way
pent and turn from sin. A Liv - ing Foun - tain -
tend, that oth - ers reap. Our vines shall bloom, Je -
e - vil shall de - stroy. Our mouths shall fill with
claims the ser - vant John. Our long - a - wait - ed



for our God!" Pro - claims the ser - vant John.
head now springs; New heav'n and earth be - gin!
ru - sa - lem. Our hearts, no long - er weep!
laugh - ter's grace; Our tongues, with songs of joy!
Day - star breaks, And soon shall come the dawn!

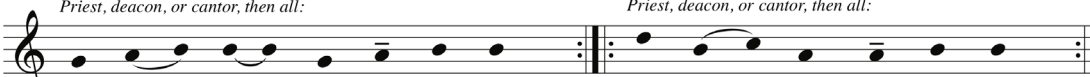
Text: Mary Louise Bringle, b.1953, © 2006, GIA Publications, Inc.
Tune: MORNING SONG, CM; Wyeth's *Repository of Sacred Music*, 1813; harm. by Richard Proulx, 1937-2010

PENITENTIAL ACT

All: I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.


Priest: May almighty God... everlasting life.

KYRIE *The Roman Missal*

Priest, deacon, or cantor, then all:  *Priest, deacon, or cantor, then all:*

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.


Priest, deacon, or cantor; all repeat or sing longer conclusion:




Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*. © 2010, ICEL


Mass VIII "De Angelis" (10am Only)




Ký-ri - e, * e - lé - i - son.



Chri - ste, e - lé - i - son.



Ký-ri - e, e - lé - i - son.



Ký-ri - e, * ** e - lé - i - son.

Music: Vatican Edition VIII; acc. by Richard Proulx

LITURGY OF THE WORD

READING I *Bar 5:1-9*

Jerusalem, take off your robe of mourning and misery; put on the splendor of glory from God forever: wrapped in the cloak of justice from God, bear on your head the mitre that displays the glory of the eternal name. For God will show all the earth your splendor: you will be named by God forever the peace of justice, the glory of God's worship. Up, Jerusalem! stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God. Led away on foot by their enemies they left you: but God will bring them back to you borne aloft in glory as on royal thrones. For God has commanded that every lofty mountain be made low, and that the age-old depths and gorges be filled to level ground, that Israel may advance secure in the glory of God. The forests and every fragrant kind of tree have overshadowed Israel at God's command; for God is leading Israel in joy by the light of his glory, with his mercy and justice for company.

RESPONSORIAL PSALM *Ps 126:1-2, 2-3, 4-5, 6.*



The Lord has done great things for us;
we are filled with joy, we are filled with joy.

When the LORD brought back the
exiles of Sion,
we thought we were dreaming.
Then was our mouth filled with laughter;
on our tongues, songs of joy. *R.*

Then the nations themselves said,
“What great deeds
the LORD worked for them!”
What great deeds the LORD worked for us!
Indeed, we were glad. *R.*

Bring back our exiles, O LORD,
as streams in the south.
Those who are sowing in tears
will sing when they reap. *R.*

They go out, they go out, full of tears,
bearing seed for the sowing;
they come back, they come back with
a song,
bearing their sheaves. *R.*

READING II

Phil 1:4-6, 8-11

Brothers and sisters: I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

GOSPEL ACCLAMATION *Lk 3:1-6*



Robert F. Twynham
Music © 1958, World Library Publications

GOSPEL READING

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah: A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths. Every valley shall be filled and every mountain and hill shall be made low. The winding roads shall be made straight, and the rough ways made smooth, and all flesh shall see the salvation of God."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified
under Pontius Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY #405 *Creator of the Stars of Night*



1. Cre - a - tor of the stars of night,
2. In sor - row that the an - cient curse
3. When this old world drew on toward night,
4. At your great Name, O Je - sus, now
5. Come in your ho - ly might, we pray,
6. To God the Fa - ther, God the Son,



Your peo - ple's ev - er - last - ing light,
Should doom to death a u - ni - verse,
You came; but not in splen - dor bright,
All knees must bend, all hearts must bow;
Re - deem us for e - ter - nal day;
And God the Spir - it, Three in One,



O Christ, Re - deem - er of us all,
You came, O Sav - ior, to set free
Not as a mon - arch, but the child
All things on earth with one ac - cord,
De - fend us while we dwell be - low
Praise, hon - or, might, and glo - ry be




We pray you hear us when we call.
Your own in glo - rious lib - er - ty.
Of Mar - y, blame - less moth - er mild.
Like those in heav'n, shall call you Lord.
From all as - saults of our dread foe.
From age to age e - ter - nal - ly.

SANCTUS


Missa Emmanuel

Cantor, then all:



Ho-ly, Ho-ly, Ho - ly Lord, Ho-ly Lord God of hosts.

Cantor:



Heav - en and earth are full of your glo - ry.

Cantor, then all:



Ho-san - na in the high - est, ho-san-na in the high - est.

Cantor:



Bless - ed is he who comes in the name of the Lord.

Cantor, then all:



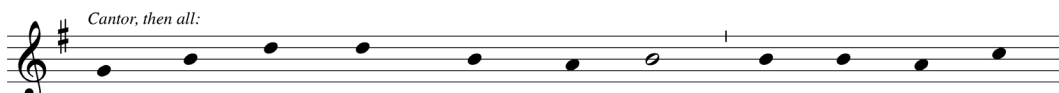
Ho-san - na in the high - est, ho-san-na in the high - est.

Text: ICEL, © 2010
Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

MEMORIAL ACCLAMATION

Missa Emmanuel

Cantor, then all:



We pro - claim your Death, O Lord, and pro - fess your



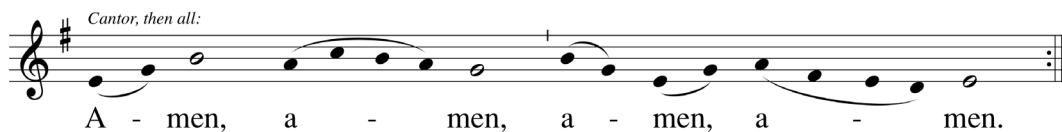
Res - ur - rec - tion un - til you come a - gain.

Text: ICEL, © 2010
Music: *Missa Emmanuel*, adapt. by Robert J. Batastini, © 2011, GIA Publications, Inc.

GREAT AMEN

Missa Emmanuel

Cantor, then all:



A - men, a - men, a - men, a - men.

Music: *Missa Emmanuel*, Richard Proulx, © 1991, 2002, GIA Publications, Inc.

THE LORD'S PRAYER


AGNUS DEI

Mass XVIII

Cantor: *All:*



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII; acc. by Richard Proulx

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.



Mass VIII "De Angelis" (10am Only)

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition VIII; acc. by Richard Proulx

INVITATION TO COMMUNION

Priest: Behold... supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Baruch 5:5 (10am Only)

Jerusalem, arise and stand upon the heights,
and behold the joy which comes to you from God.

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COMMUNION CHANT

#404 My Soul in Stillness Waits

For you, O Lord, my soul in still - ness
waits, tru - ly my hope is in you.

1. O Lord of Light, our only hope of glory,
your radiance shines in all who look to you,
come, light the hearts of all in dark and shadow. R/.

2. O Spring of Joy, rain down upon our spirits,
our thirsty hearts are yearning for your Word,
come, make us whole, be comfort to our hearts. R/.

3. O Root of Life, implant your seed within us,
and in your advent, draw us all to you,
our hope reborn in dying and in rising. R/.

4. O Key of Knowledge, guide us in our pilgrimage,
we ever seek, yet unfulfilled remain,
open to us the pathway of your peace. R/.

5. Come, let us bow before the God who made us,
let ev'ry heart be opened to the Lord,
for we are all the people of his hand. R/.

6. Here we shall meet the Maker of the heavens,
Creator of the mountains and the seas,
Lord of the stars, and present to us now. R/.

Text: Psalm 95 and 'O' Antiphons; Marty Haugen, b. 1950, © 1982, GIA Publications, Inc.;
tr. by Ronald F. Krisman, © 2005, GIA Publications, Inc.

CONCLUDING RITE

CLOSING PRAYER

FINAL BLESSING & DISMISSAL

PRAYER OF SAINT BENEDICT

Gracious and Holy Father,
Grant us the intellect to understand
you,
Reason to discern you,
Diligence to seek you,
Wisdom to find you,
A spirit to know you,
A heart to meditate upon you.
May our ears hear you,
May our eyes behold you,
And may our tongues proclaim you.
Grant us grace that our way of life may
be pleasing to you,
That we have patience to wait for you,
And perseverance to look for you.
Grant us a perfect end...
Your holy presence,
A blessed resurrection and life
everlasting.
We ask this through Jesus Christ,
Our Lord.
Amen.



SAINT KATERI PRAYER

O Saint Kateri, Lily of the Mohawks,
Your love for Jesus,
so strong, so steadfast,
pray that we may become like you.

Your short and painful life
showed us your strength and humility.
Pray that we may become
forever humble like you.

Like the bright and shining stars at
night,
we pray that your light
may forever shine down upon us,
giving light, hope, peacefulness
and serenity in our darkest moments.

Fill our hearts, Saint Kateri
Tekakwitha
with your same love for Jesus
and pray that we may have the
strength and courage
to become one like you in Heaven.
Through Christ our Lord. Amen.

by Harold Caldwell
<https://tekconf.org/new-saint-kateri-prayer>

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CLOSING HYMN #861 *Soon and Very Soon*



1. Soon and ver - y soon we are goin' to see the King,
2. No more cry - in' there, we are goin' to see the King,
3. No more dy - in' there, we are goin' to see the King,
4. Soon and ver - y soon we are goin' to see the King,



1. Soon and ver - y soon we are goin' to see the King,
2. No more cry - in' there, we are goin' to see the King,
3. No more dy - in' there, we are goin' to see the King,
4. Soon and ver - y soon we are goin' to see the King,



1. Soon and ver - y soon we are goin' to see the King,
2. No more cry - in' there, we are goin' to see the King,
3. No more dy - in' there, we are goin' to see the King, Hal-le-
4. Soon and ver - y soon we are goin' to see the King,



- 1.-4. lu - jah, hal-le - lu - jah, we're goin' to see the King!



- 3.-4. Hal - le - lu - jah, hal - le - lu -



- 3.-4. jah, hal - le - lu - jah, hal - le - lu - jah!